

## Notice of Determination

## To:

Office of Planning and Research  
 U.S. Mail: Street Address  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Various (see attached)

## From:

Public Agency: Yuba County Water Agency  
 Address: 1220 F Street  
Marysville, CA 95901-4740  
 Contact: Jacob Vander Meulen  
 Phone: (530) 443-7412

SEP 20 2024  
 MND  
 by: Mariedyne Nadonza  
 Deputy County Clerk

Lead Agency (if different from above):  
Same as above

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062111

Project Title: Extension of the Yuba Accord Long-Term Water Transfer Program

Project Applicant: Yuba County Water Agency

Project Location (include county): Yuba and other counties (see Figures 1 and 2)

**Project Description:** The Lower Yuba River Accord (Yuba Accord), implemented by Yuba County Water Agency (Yuba Water) since 2008, is a comprehensive settlement resolving issues regarding instream flow requirements for the lower Yuba River, water transfers, conjunctive use of surface water and groundwater, and fisheries management. The environmental effects of the Yuba Accord were evaluated in an EIR, which was certified in 2007 (State Clearinghouse No. 2005062111). Yuba Water proposes to extend the Accord's Water Transfer Program beyond its current expiration date of December 31, 2025 through December 31, 2050 (Proposed Extension). The Fisheries Agreement component of the Yuba Accord is not set to expire at the end of 2025 and therefore the Proposed Extension does not include any changes to the Fisheries Agreement. The existing Water Transfer Program is operated through: (1) Yuba Water's Water Purchase Agreement with the Department of Water Resources (DWR); (2) Yuba Water's Conjunctive Use Agreements with its member units; and (3) the Yuba Water/CCWD/EBMUD Water Transfer Option Agreement. Without the Proposed Extension, the program would expire on December 31, 2025, consistent with the State Water Resources Control Board's Corrected Order WR 2008-0014. The Proposed Extension will: (A) extend the expiration date 25 years, with a maximum transfer of 200,000 acre-feet per year from all sources, including reservoir storage releases and groundwater substitution; and (B) authorize extensions of the DWR Water Purchase Agreement (as amended), the Conjunctive Use Agreements (as amended), and the Water Transfer Option Agreement Between Contra Costa Water District, East Bay Municipal Utility District, and Yuba Water. Although no substantial changes to the Water Transfer Program are proposed other than its extension, Yuba Water, as lead agency, has chosen to prepare a supplemental EIR (supplement to the 2007 EIR) to evaluate the potential environmental effects of the Proposed Extension.

This is to advise that the Yuba County Water Agency Board of Directors has approved the above described  
 Lead Agency or  Responsible Agency)

project on September 17, 2024 and has made the following determinations regarding the above described project.

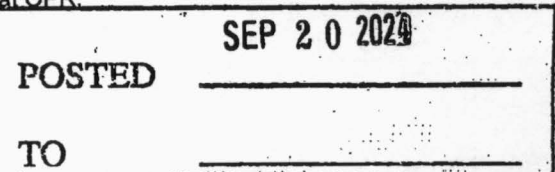
1. The Proposed Extension (project), as analyzed in the Supplemental EIR, will not result in any new or substantially more severe significant environmental impacts beyond those described in the certified 2007 EIR.
2. A Supplemental EIR was prepared for the project and certified pursuant to the provisions of CEQA.
3. Mitigation measures from the certified 2007 EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable mitigation measures from the certified 2007 EIR will be monitored and reported pursuant to the existing Yuba Accord Mitigation Monitoring and Reporting Program.
5. A Statement of Overriding Considerations was not required or adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

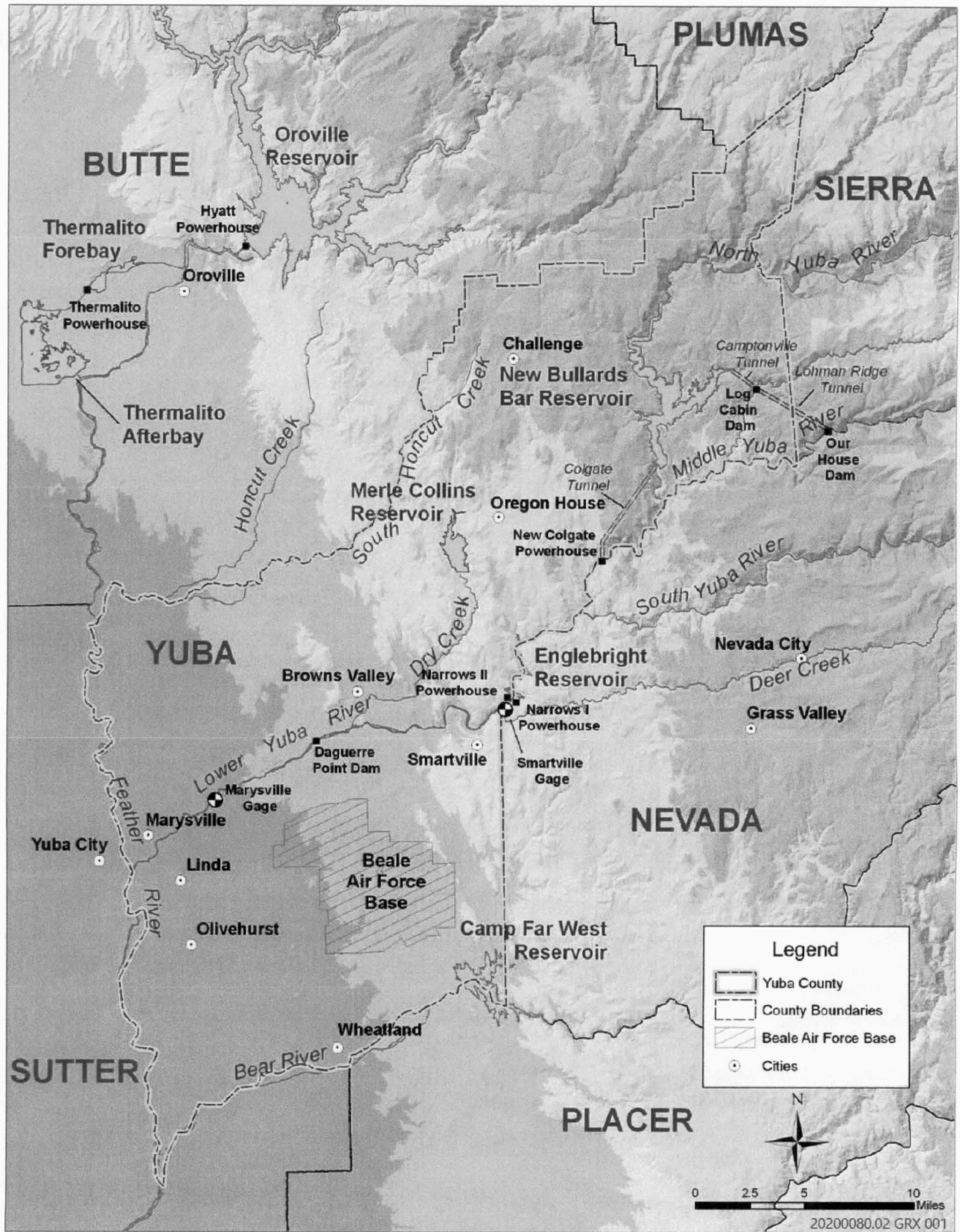
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.yubawater.org/157/Lower-Yuba-River-Accord or 1220 F Street, Marysville, CA 95901-4740

Signature (Public Agency): Title: Jacob Vander Meulen : Environmental Manager

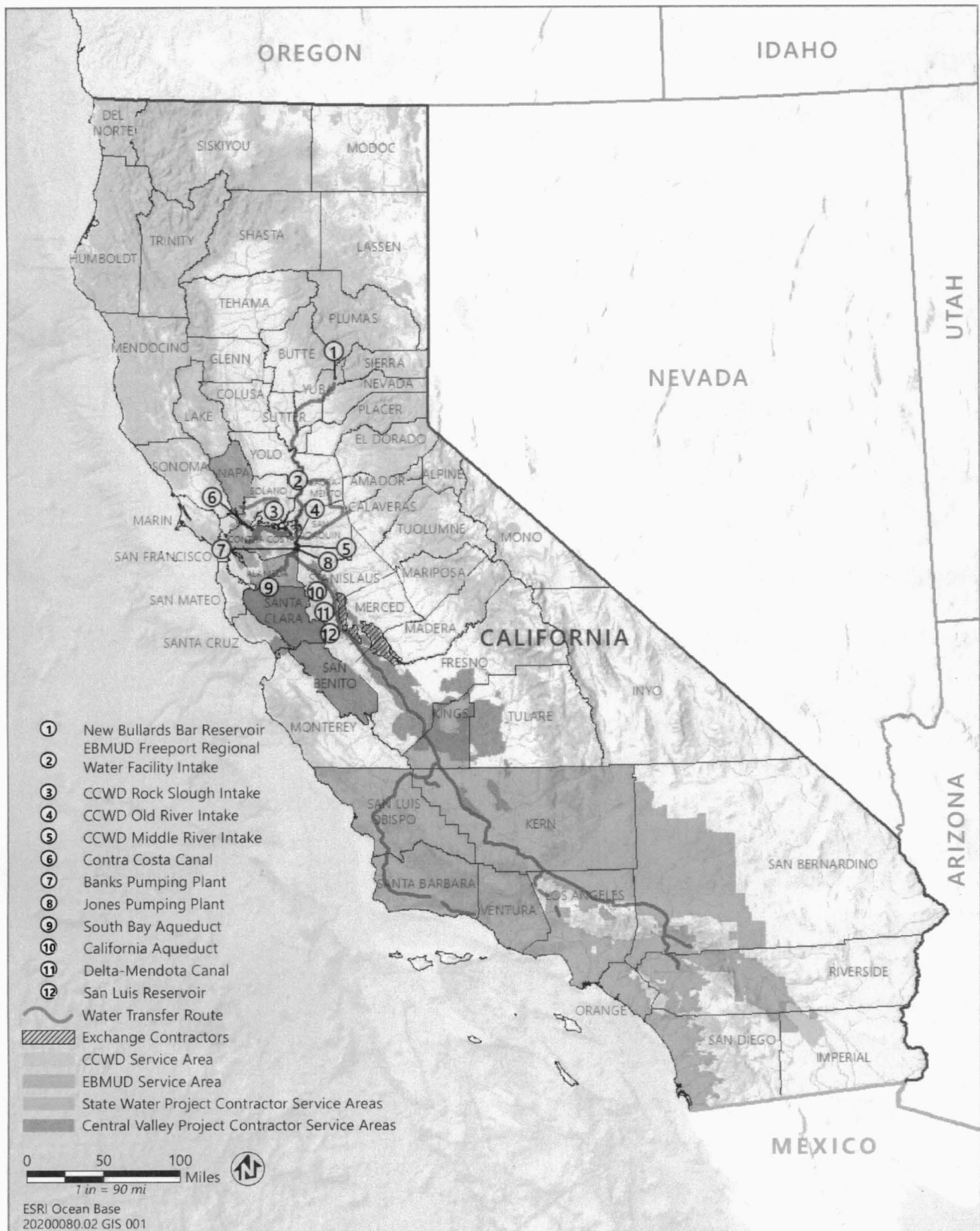
Date: 09-17-2024 Date Received for filing at OPR:





Source: Provided by Yuba Water in 2022; adapted by Ascent Environmental in 2022.

Figure 1 Lower Yuba River Basin



Sources: DWR and Reclamation 2016; DWR 2019; adapted by Ascent Environmental in 2023.

**Figure 2** Places of Storage, Points of Rediversion, and Places of Use

## County List

### Notice of Determination: Extension of the Yuba Accord Long-Term Water Transfer Program

#### Project Applicant: Yuba County Water Agency

County Clerk - Alameda County

County Clerk - Butte County

County Clerk - Colusa County

County Clerk - Contra Costa County

County Clerk - Fresno County

County Clerk - Glenn County

County Clerk - Imperial County

County Clerk - Kern County

County Clerk - Kings County

County Clerk - Lassen County

County Clerk - Los Angeles County

County Clerk - Madera County

County Clerk - Marin County

County Clerk - Mariposa County

County Clerk - Merced County

County Clerk - Monterey County

County Clerk - Nevada County

County Clerk - Placer County

County Clerk - Plumas County

County Clerk - Sacramento County

County Clerk - San Benito County

County Clerk - San Bernardino County

County Clerk - San Francisco County

County Clerk - San Joaquin County

County Clerk - San Luis Obispo County

County Clerk - San Mateo County

County Clerk - Santa Barbara County

County Clerk - Santa Clara County

County Clerk - Santa Cruz County

County Clerk - Sierra County

County Clerk - Solano County

County Clerk - Stanislaus County

County Clerk - Sutter County

County Clerk - Tehama County

County Clerk - Tulare County

County Clerk - Ventura County

County Clerk - Yuba County



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 58 - 09172024 - 46  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2005062111

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 09/17/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00046	
PROJECT TITLE EXTENSION OF THE YUBA ACCORD LONG-TERM WATER TRANSFER PROGRAM		

PROJECT APPLICANT NAME YUBA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 443-7412
PROJECT APPLICANT ADDRESS 1220 F STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>\$4,051.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>                    </u>
<input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>                    </u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>                    </u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other 0.00		\$	<u>                    </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    \$4,101.25

SIGNATURE <b>X</b> <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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Yuba County  
 Donna Hillegass, County Clerk  
 and Recorder  
 915 8th Street, Suite 107  
 Marysville, CA 95901  
 (530) 749-7850

Receipt: 24-11803

ProductName	Extended
FG CLERK FISH AND GAME FILINGS	\$4,101.25
Document #	2024FG-0004e
Filing Type	ENV IMPACT REPORT (STATE)
Comment	COUNTER
<b>Total</b>	<b>\$4,101.25</b>
Tender (Check)	\$4,101.25
Check# 108963	
Paid YUBA COUNTY WATER	
By AGENCY	

Thank You for Your Business

9/17/24 10:28 AM PST  
 counterclerk1  
 Workstation: REC123

YUBA COUNTY WATER AGENCY

GENERAL FUND

108963

Vendor ID	00342	Vendor	County of Yuba, Clerk/Recorder	09/12/2024	Check #	108963							
Invoice Number	PID30910-P	Date	09/10/2024	Invoice Amount	\$ 4,101.25	Amount Paid	\$ 4,101.25	Discount Taken	\$ 0.00	Write Off	\$ 0.00	Net Amount	\$ 4,101.25

<b>TOTALS:</b>	\$ 4,101.25	\$ 4,101.25	\$ 0.00	\$ 0.00	\$ 4,101.25
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State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** [REDACTED] **Save**

RECEIPT NUMBER:  
 38-09/20/2024-074  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 09/20/2024
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2024-0000046	

PROJECT TITLE  
 EXTENSION OF THE YUBA ACCORD LONG-TERM WATER TRANSFER PROGRAM

PROJECT APPLICANT NAME JACOB VANDER MEULEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 443-7412
PROJECT APPLICANT ADDRESS 1220 F STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901-4740

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR)    \$ 4,051.25 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)    \$ 2,916.75 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,377.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee    \$ 82.00 \$ \_\_\_\_\_ **82.00**

Other    \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     Credit     Check     Other 14435    TOTAL RECEIVED \$ \_\_\_\_\_ **82.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Mariedyne Nadonza Deputy Clerk
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