



# San Francisco Planning

2024-0000035

# FILED

SAN FRANCISCO County Clerk

JUL 17 2024

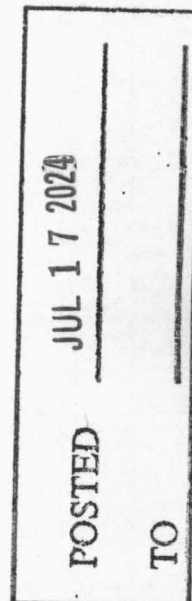
by: Mariedyne Nadonza  
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400  
San Francisco, CA 94103  
628.652.7600  
www.sfplanning.org

## NOTICE OF EXEMPTION

Final Approval Date: July 15, 2024  
 Case No.: Case No. 2024-004156ENV  
 Project Title: Lead Service Line Replacement - Part C  
 Project Location-Specific: Various locations  
 Project Location-City/County: City and County of San Francisco  
 Zoning: Various  
 Lead Agency: San Francisco Planning Department  
 Project Applicant: San Francisco Public Utilities Commission  
 Hannah Young, (415) 551-4558  
 hmyoung@sfgwater.org  
 Staff Contact: Timothy Johnston  
 628.652.7569  
 timothy.johnston@sfgov.org

To:	County Clerk, City and County of San Francisco City Hall Room 160 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102	State of California Office of Planning and Research PO Box 3044 Sacramento, CA 95812-3044
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Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

**Attached fee:** \$82 filing fee

### Project Description

Replacement of approximately 4,164 linear feet of galvanized (lead) service lines throughout the city with copper line, from the water meter to the existing main, within the existing public right-of-way. This work would entail replacement at 271 project sites, with an average length of approximately 25 feet.

**Determination**

The City and County of San Francisco decided to carry out or approve the project on June 6, 2024, by a San Francisco Public Utilities Commission administrative approval. This approval became effective following the expiration of the 30-day appeal period on July 15, 2024. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-004156ENV.

1. **Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. State code number: Public Resources Code (PRC) Section 21080.21 and CEQA Guidelines Section 15282(k)
- Community Plan Exemption (Sec. 21083.3; 15183)

2. **Reason for Determination:** This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated statutory exemption for the installation of a pipeline less than 1 mile in length.

*Julie Moore*

\_\_\_\_\_  
For Lisa Gibson  
Environmental Review Officer

July 11, 2024

\_\_\_\_\_  
Date

cc:  
Hannah Young, SFPUC

Date Received for filing at OPR:\_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 38-07/17/2024-058  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL pic@sfgov.org	DATE 07/17/2024
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2024-0000035	

PROJECT TITLE

LEAD SERVICE LINE REPLACEMENT – PART C

PROJECT APPLICANT NAME TIMOTHY JOHNSTON	PROJECT APPLICANT EMAIL timothy.johnston@sfgov.org	PHONE NUMBER (628) 652-7569
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVENUE, SUITE 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

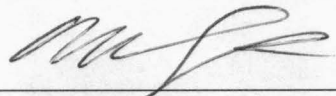
- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_
  - Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ \_\_\_\_\_
  - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_
  - Exempt from fee
    - Notice of Exemption (attach)
    - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
  - County documentary handling fee \$ 82.00 \$ 82.00
  - Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other JE 643531 & JE 648279    TOTAL RECEIVED \$ 82.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Mariedyne Nadonza Deputy Clerk
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