

2024-0000034

FILED

SAN FRANCISCO County Clerk

JUL 1 7 2024 MNd-w. by: Mariedyne Nadonza 49 South Van Ness Avenue, Suite 1400 San Francisco, CA 94103 628.652.7600 www.sfplanning.org

NOTICE OF EXEMPTION

Final Approval Date:

July 15, 2024

Case No.:

Case No. 2024-004148ENV

Project Title:

Lead Service Line Replacement - Part B

Project Location-Specific:

Various locations

Project Location-City/County:

City and County of San Francisco

Zoning:

Various

Lead Agency:

San Francisco Planning Department

Project Applicant:

San Francisco Public Utilities Commission

Hannah Young, (415) 551-4558

hmyoung@sfwater.org

Staff Contact:

Timothy Johnston

628.652.7569

timothy.johnston@sfgov.org

To:

County Clerk, City and County of San Francisco

City Hall Room 160

1 Dr. Carlton B. Goodlett Place

San Francisco, CA 94102

State of California

Office of Planning and Research

PO Box 3044

Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$82 filing fee

Project Description

Replacement of approximately 5,220 linear feet of galvanized (lead) service lines throughout the city with copper line, from the water meter to the existing main, within the existing public right-of-way. This work would entail replacement at 270 project sites, with an average length of approximately 25 feet.

Determination

1. Exempt Status:

The City and County of San Francisco decided to carry out or approve the project on June 6, 2024, by a San Francisco Public Utilities Commission administrative approval. This approval became effective following the expiration of the 30-day appeal period on July 15, 2024. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-004148ENV.

	Julis Woore a Gibson amental Review Officer	7/11/24 Date	
	a Gibson		
For Lis	7/		
	Julie Moore	7/11/24	
2.	Reason for Determination: This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated statutory exemption for the installation of a pipeline less than 1 mile in length.		
	☐ Community Plan Exemption (Sec. 21083.3; 15183)		
	☑ Statutory Exemption. State code number: Public Re CEQA Guidelines Section 15282(k)	esources Code (PRC) Section 21080.21 and	
	$\hfill\Box$ Categorical Exemption. State type and section num	ber:	
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))		
	☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))		
	□ Ministerial (Sec. 21000(b)(1), 15200)		
	☐ Ministerial (Sec. 21080(b)(1); 15268)		



DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

		Print	Save
		RECEIPT NUMBER: 38-07/17/2024-056	
		STATE CLEAR	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	RLY.		
LEAD AGENCY	LEADAGENCY EMAIL	4.	DATE
SAN FRANCISCO PLANNING DEPARTMENT	pic@sfgov.org		07/17/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER	
SAN FRANCISCO COUNTY		2024-0000034	
PROJECT TITLE			
LEAD SERVICE LINE REPLACEMENT – PART B			
PROJECT APPLICANT NAME	PROJECT APPLICANT I	EMAIL	PHONE NUMBER
TIMOTHY JOHNSTON	timothy.johnston@sfgov	org	(628) 652-7569
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
49 SOUTH VAN NESS AVENUE, SUITE 1400	SAN FRANCISCO	CA	94103
PROJECT APPLICANT (Check appropriate box)		T	
	Other Special District	☐ State A	Agency Private Entity
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)		\$ 4.051.25 \$	
☐ Mitigated/Negative Declaration (MND)(ND)			
☐ Certified Regulatory Program (CRP) document - payment	t due directly to CDFW		
	,		
Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receip	ot copy)		
☐ Water Right Application or Petition Fee (State Water Res	ources Control Board only)	\$ 850.00 ^{\$}	
☑ County documentary handling fee		\$ 82.00 \$	82.00
☐ Other		\$	
PAYMENT METHOD:			
☐ Cash ☐ Credit ☐ Check ☑ Other JE 64	3531 & JE 648279 TOTAL	RECEIVED \$	82.00
	AGENCY OF FILING PRINTED	NAME AND TITLE	
x Mark	Mariedyne Nadonza Deputy	Clerk	