



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Official Filing Forms

Please read the following carefully:

- You must file your declaration of candidacy on the same day as you file your declaration to accept or solicit campaign contributions. SF MEC § 201
- If you are a member of a City board, commission, or other body established by the San Francisco Charter, filing your declaration of candidacy may, with certain exceptions, result in forfeiture of your seat. S.F. Charter § 4.101.1

2023 MAY -8 AM 8:45
 Issued by: MS Date: 5/8/22

Declaration of Intention to Solicit or Accept Contributions For Local Office

(CGCC § 1.122(a); SF MEC § 201)

I, ANISHA SAFAI, hereby declare my intention to become a candidate for the office of

Print name of candidate

MAYOR

Print name of office sought

of San Francisco at the forthcoming election to be held on NOV 5th, 2024

Month, day, year



Candidate's signature

5/8/23

Date

Declaration of Candidacy

(CGCC § 1.122(a); CAEC §§ 13, 200, 8020, 8028(a), 8040, 8064; SF MEC § 201, 210)

I hereby declare myself a candidate for election to the office of MAYOR to be voted for at the Consolidated General Election to be held on November 5, 2024, and I declare the following to be true: my legal name, as given at birth or as established by marriage, common usage, or habit in all my affairs, or by decree of any court of competent jurisdiction is:

ANISHA

Print first name

A SAFAI

M. I. Print last name

Addresses

Home: [Redacted] SF, CA 94112

Number and street

City, State

ZIP Code

Mailing: [Redacted] [Redacted] [Redacted]

Number and street

City, State

ZIP Code

Telephone Number: [Redacted] Fax: [Redacted]; Email: [Redacted]

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 5/8/, 2023, in SAN FRANCISCO, CA

Date

City, State



English (415) 554-4375
 Fax (415) 554-7344
 TTY (415) 554-4386

sfelections.org
 1 Dr. Carlton B. Goodlett Place
 City Hall, Room 48, San Francisco, CA 94102

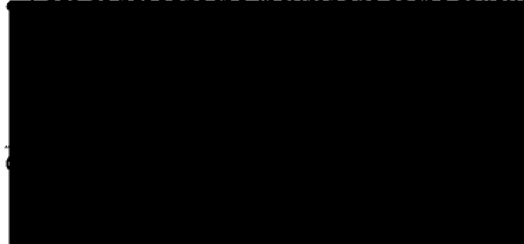
中文 (415) 554-4367
 Español (415) 554-4366
 Filipino (415) 554-4310



Sworn Statement

- I meet the statutory and/or constitutional requirements for this office including, but not limited to, citizenship and residency.
- I understand that I may withdraw no later than 126 days before the election.

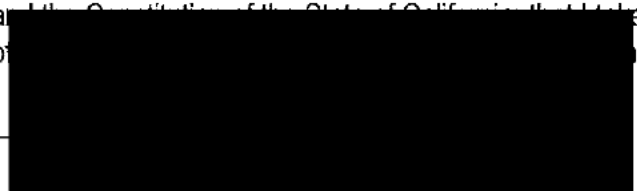
I am running for the position of the following public office (if any): BOARD OF SUPERVISOR



5/8/23, 2023.
Date

Oath of Office

I, ANISHA SAFAI, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I will discharge this obligation freely, without any mental reservation or purpose of evasion; and that I will perform the duties upon which I am about to enter.



State of California
County of San Francisco SS.

Subscribed and sworn to before me on this 8th day of MAY, 2023.

[Signature]
Notary Public (or other official)

Examined and certified by Michael Ramos this 8th day of 2023, May, 2023.
Deputy

For Department of Elections Use:

Date of original registration: 10/04/2000 Date of re-registration: 10/28/2019



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Official Filing Form

Permission to Post Personal Information on the Internet

(CAGC § 7928.205)

- No state or local agency shall post the home address or telephone number of any elected or appointed official on the Internet without first obtaining the written permission of that individual.
- For purposes of this section, "elected or appointed official" includes, but is not limited to, all of the following: state constitutional officers; members of the legislature; judges and court commissioners; district attorneys; public defenders; members of a city council; members of a board of supervisors; appointees of the governor; appointees of the legislature; mayors; city attorneys; police chiefs and sheriffs; a public safety official, as defined in section 7920.500; state administrative law judges; federal judges and federal defenders; members of the United States Congress and appointees of the President.

Official Filing Form

2024 JUN 10 AM 9:20

DEPARTMENT OF ELECTIONS

County Elections Official

By: _____

Date Issued: _____

In accordance with California Government Code section 7928.205, I hereby: *(please check one)*

grant permission to post information on the internet

deny permission to post information on the internet

to the San Francisco Department of Elections on *sfelections.org* for the November 5, 2024 election.
Month, day, year

Permissions 1

If you deny permission, only your name will appear on the qualified candidate list posted on *sfelections.org*.

Candidate's signature

6/10/24
Date

Complete these fields only if you grant permission to post.
Information to be posted (please print):

Candidate name: Ahsha Satai

Office Sought: Mayor

Address (physical or mailing): 2601 Mission Street, San Francisco, CA

Phone Number: _____

Email address: info@ahshafarmayor.com

Website: ahshafarmayor.com

Fax: _____

Candidate Information 2



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

For the Ballot
(CAEC §§ 13104, 13106- 13107, 13211.7; SF MEC §§ 205, 225, 401)

Official Filing Form
2024 JUN 10 AM 9:20 DEPARTMENT OF ELECTIONS
County Elections Official
By: _____ Date Issued: _____

IMPORTANT NOTE: A ballot designation is optional. If one is requested, a completed **BALLOT DESIGNATION WORKSHEET** must be submitted. If no ballot designation is requested, write "NONE" and initial in the box. (Elections Code §§ 13107, 13107.3)

Ballot Information
Name and ballot designation to appear on the ballot

1

I request my name and ballot designation to appear on the ballot as follows:

Ahsha Safar

Print Your Name for Use on the Ballot

Candidate initials box if NO ballot designation is preferred.

County Supervisor

Print Ballot Designation Requested



Name in Chinese Characters

2

The names of candidates appear on the official ballot in traditional Chinese characters as well as in English. The Department of Elections can provide this transliteration or translation for candidates for local office, or the candidate may provide documentation of established use of a name in Chinese.

If a candidate has a character-based name by birth, that can be verified by birth certificate or other valid identification, the candidate may use that name on the ballot instead of a phonetic transliteration. A candidate who does not have a character-based name by birth, but who identifies by a particular character-based name and can demonstrate that they have been known and identified within the public sphere by that name over the past two years, may use that name instead of a phonetic transliteration.

Check one option (provide supporting documentation):

- I request that the Department of Elections, working with a qualified Chinese-language translator, provide a Chinese transliteration or translation of my name for all materials where it is legally required.
- I am providing documentation of established use of a particular Chinese transliteration or translation of my name for the Department to review. I understand that the Department's decision whether to accept a proposed transliteration or translation is final.
- I have a character-based name by birth and am providing supporting documentation of this name.



California Secretary of State
BALLOT DESIGNATION WORKSHEET

November 5, 2024, General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

SAN FRANCISCO

This entire form **must be completed**, or it will not be accepted, and you will **not** be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK.** If information requested is not applicable, please write "N/A" in the space provided, otherwise the information **MUST** be provided. **UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.**

2024 JUN 10 AM 9:22

DEPARTMENT OF ELECTIONS

Candidate Information

1

Candidate Name: Ahsha Satai

Office: _____ Email: info@ahshaformayor.com

Home Address: [REDACTED] San Francisco, CA 94112

Mailing Address: [REDACTED] San Francisco, CA 94127

Business Address: [REDACTED] San Francisco, CA 94110

Phone Number(s) Business: N/A Home/Mobile: [REDACTED] Fax: N/A

Attorney or Other Authorized Person Information

2

Attorney Name (or other person authorized to act on your behalf): Lauren Chung

Address: [REDACTED] San Francisco, CA

Phone Number(s) Business: [REDACTED] Mobile: [REDACTED] Fax: N/A

You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a slash ("/")].
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office.
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

Proposed Ballot Designation(s)

3

Proposed Ballot Designation(s): County Supervisor

Alternate Ballot Designation(s) 1: _____

Alternate Ballot Designation(s) 2: _____

If your proposed ballot designation is pursuant to Elections Code § 13107(a)(3):

The professions, vocations or occupations relied upon to support my proposed ballot designation(s) constitute my primary, main or leading professions, vocations or occupations. Initial _____

Translation of Proposed Designation: Gender specific translations will default to the masculine form for uniformity in translation unless you specify otherwise: () Masculine () Feminine

In the spaces provided on the next page(s):

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation. (Note: It is not necessary to provide copies of Certificates of Election if you are currently a seated member for a voter-nominated office).
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. **Do not submit originals.**

It is your responsibility to justify your proposed ballot designation and to provide all requested details.



STATEMENT OF ECONOMIC INTERESTS COVER PAGE A Public Document

Date Initial Filing Received Filing Official Use Only

E-Filed 02/08/2024 14:32:48 Filing ID: 210463902

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Safai, Ahsha

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City and County of San Francisco Division, Board, Department, District, if applicable Board of Supervisors Your Position Supervisor Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

DEPARTMENT OF ELECTIONS 2024 JUN 10 AM 9:21 SAN FRANCISCO

2. Jurisdiction of Office (Check at least one box)

[] State [] Multi-County [] City of [] Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) [X] County of San Francisco [] Other

3. Type of Statement (Check at least one box)

[X] Annual: The period covered is January 1, 2023 through December 31, 2023. -or- The period covered is / / , through December 31, 2023. [] Assuming Office: Date assumed / / [] Candidate: Date of Election and office sought, if different than Part 1: [] Leaving Office: Date Left / / (Check one circle) [] The period covered is January 1, 2023 through the date of leaving office. [] The period covered is / / , through the date of leaving office.

4. Schedule Summary (required)

Total number of pages including this cover page: 3

Schedules attached

[] Schedule A-1 - Investments - schedule attached [] Schedule C - Income, Loans, & Business Positions - schedule attached [] Schedule A-2 - Investments - schedule attached [X] Schedule D - Income - Gifts - schedule attached [] Schedule B - Real Property - schedule attached [] Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

[] None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) San Francisco CA 94102 DAYTIME TELEPHONE NUMBER () E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/08/2024 (month, day, year)

Signature Ahsha Safai (File the original with the statement)

SCHEDULE D Income – Gifts

Name
Safai, Ahsha

▶ NAME OF SOURCE (Not an Acronym)
Maryam and Oran Muduroglu
ADDRESS (Business Address Acceptable)
San Francisco, CA 94123
BUSINESS ACTIVITY, IF ANY, OF SOURCE
2023 Consular Corp Holiday Party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 23	\$ 42.00	ticket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Martha Hertelendy
ADDRESS (Business Address Acceptable)
San Francisco, CA 94111
BUSINESS ACTIVITY, IF ANY, OF SOURCE
2023 Consular Corp Holiday Party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 23	\$ 126.00	ticket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Komal Shah and Guarav Garg
ADDRESS (Business Address Acceptable)
Atherton, CA 94027
BUSINESS ACTIVITY, IF ANY, OF SOURCE
2023 Consular Corp Holiday Party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 23	\$ 105.00	ticket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Carolyn Chang
ADDRESS (Business Address Acceptable)
San Francisco, CA 94105
BUSINESS ACTIVITY, IF ANY, OF SOURCE
2023 Consular Corp Holiday Party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 23	\$ 42.00	ticket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
San Francisco Host Committee
ADDRESS (Business Address Acceptable)
San Francisco, CA 94104
BUSINESS ACTIVITY, IF ANY, OF SOURCE
2023 Consular Corp Holiday Party

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 23	\$ 206.00	Ticket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment**

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	Ahsha Safai

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

Agency	Div/Board/Dept/District	Position	Type of Statement	SAN #
City and County of San Francisco	Retirement Board	Member	Annual 1/1/2023 - 12/31/2023	060600029-NFH-0029
City and County of San Francisco	Board of Supervisors	Supervisor	Annual 1/1/2023 - 12/31/2023	060600029-NFH-0029
San Francisco County Transportation Authority		Member	Annual 1/1/2023 - 12/31/2023	
Goldengate Bridge Highway & Transportation District		Member	Annual 1/1/2023 - 12/31/2023	

SAN FRANCISCO
 FILED
 2024 JUN 10 AM 9:21
 DEPARTMENT OF ELECTIONS



**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF ELECTIONS**

John Arntz, Director

Candidate Statement of Qualifications
(CAEC §§ 13307-13308)
November 5, 2024, General Election

Official Filing Form
2024 JUN 10 AM 9:22
DEPARTMENT OF ELECTIONS
County Elections Official
By: _____
Date Issued: _____

Candidate Name: Ahsha Safai
Office Sought: Mayor

1 Please complete the following sections:
 I will NOT file a Candidate Statement of Qualifications
 I will file a Candidate Statement of Qualifications
 I will send an electronic copy of my statement in Word format to the Department at publications@sfgov.org no later than 5:00 _____ day after the close of the nomination period.
 Signature of Candidate: _____ Date 6/10/24

2 This statement will be reproduced exactly as written. You may not make changes or corrections after the statement has been submitted. Please type or print neatly. If handwritten information or a revision is unclear, Department staff will interpret the provided information to the best of their abilities. This interpretation is final.

3 Name as it will appear with statement: Ahsha Safai
 My occupation is: County Supervisor
 My qualifications are: _____

Keep Text Within the Vertical Lines. Word count starts here:

Four years from now, will working and middle-class families be able to live in San Francisco? The answer is disturbingly unclear. Public safety, corruption, homelessness, and housing costs jeopardize our future.

I'm an immigrant, city planner, former small business owner, and County Supervisor. I've fought hard for my family. I worked my way through college, then became a math tutor for underserved students. I worked with Mayor Brown to stop youth violence and protect immigrant families from eviction, and with Mayor Newsom to connect formerly incarcerated people to good jobs.

As a labor organizer, I helped raise San Francisco's minimum wage.

As Supervisor, I've put working families first with affordable housing, foot patrols in every neighborhood, audits on homeless spending, and Free City College.

As Mayor, I'll attack corruption and focus on what matters: real safety for all, implementing my 5-point plan to end homelessness, and making San Francisco affordable for working families. We'll address mental health and addiction with compassion, fund public education, lead on climate, and revitalize downtown and neglected neighborhoods. And defend San Francisco values so this City of immigrants and working families remains welcoming to all.

We need San Francisco to work for all of us.

Read my plans: www.ahshaformayor.com/

Endorsements: United Educators of San Francisco, National Union of Healthcare Workers, Plumbers, Steamfitters, and HVACR Local 38



General Instructions – Candidate Statement

1. Submission Deadline

Candidate statement must be submitted to the Department of Elections no later than 5 p.m., Tuesday, June 11, 2024. If a Candidate does not file a Candidate Statement with the Department of Elections by that time, the candidate's statement will not appear in the Voter Information Pamphlet. On Wednesday, June 12, 2024, the Department of Elections will allow Candidates to review and correct typeset Statements.

Candidates are strongly encouraged to submit an electronic copy with the signed and dated hard copy of their statement (Microsoft Word format preferred). Where a discrepancy exists between the hard copy and electronic copy, the hard copy will be relied upon for all purposes.

The statements filed shall remain confidential until the expiration of the filing deadline. (CAEC §13311)

2. Statements are printed as submitted, no changes or corrections after the filing deadline

Type or print your statement neatly. Proofread your statement carefully before submitting it. Statements will be printed as submitted. You may not make changes or corrections after the deadline for filing. Errors in spelling, punctuation, grammar, or intent will not be corrected by any official agency.

Nothing in this section shall be deemed to make any statement or the authors thereof free from any civil or criminal action or penalty because of any false, slanderous, or libelous statement offered for printing or contained in the Voter Information Pamphlet.

Any candidate who knowingly makes a false statement of a material fact in a Candidate's Statement, with the intent to mislead the voters in connection with their campaign for nomination or election to a nonpartisan office, is punishable by a fine not to exceed one thousand dollars (\$1,000).

General
Instructions

4 3. Word Count (CAEC §§9, 13307)

- i. Candidate statement is limited to a maximum of 200 words
- ii. The 200-word count begins after the preprinted introduction: "My qualifications are:"
- iii. "San Francisco" and other proper nouns count as one word. Each name, including middle initial, will count as a word.
- iv. If you include the names of nominators or supporters, the names and any identification will be counted towards the 200-word limit. If you include names of people for whom you have not submitted a Nomination Paper, you must include letters of endorsement from these individuals with original signatures.
- v. The statement of each candidate will be printed in type of uniform size and darkness, and with uniform spacing. Bold, italic, and underlined text will not be used.

4. Restrictions (CAEC §13307, 18351) Your statement shall not include any of the following:

- i. Your party affiliation
- ii. Membership activity in partisan political organizations
- iii. Reference to other candidates for office or to another your qualifications

5. Candidate Statement Review Period

- i. On Wednesday, June 12, 2024, Candidates will be permitted to review and correct typeset statements.
- ii. Beginning noon on Wednesday, June 12, 2024, the public may review submitted candidate statements. This period ends Monday, June 24, 2024 at noon.



NATIONAL UNION OF HEALTHCARE WORKERS

866-968-NUHW • nuhw.org • info@nuhw.org

SAN FRANCISCO
FILED

2024 JUN 10 AM 9:22

DEPARTMENT OF ELECTIONS

Date: June 6, 2024

The National Union of Healthcare Workers endorses Ahsha Safai on their candidate statement, for the office of Mayor of San Francisco in the upcoming November 5, 2024 Consolidated General Election.

By: Gordon Mar

Signature: _____



Title: Political Coordinator

NORTHERN CALIFORNIA

1250 45 Street, Suite 200
Emeryville, CA 94608

SOUTHERN CALIFORNIA

225 W. Broadway, Suite 400
Glendale, CA 91204

SACRAMENTO

1121 L Street, Suite 1111
Sacramento, CA 95814

WASHINGTON, D.C.

317 Pennsylvania Ave. SE #2
Washington, D.C. 20005



UESF

United Educators of San Francisco
AFT/CFT, AFL-CIO • NEA/CTA

2310 Mason Street ■ San Francisco, CA 94133 ■ 415 956-8373 ■ Fax 415 956-8374 ■ www.uesf.org

2024 JUN 10 AM 9:22
DEPARTMENT OF ELECTIONS

June 5, 2024

Dear Supervisor Safai,

United Educators of San Francisco officers and executive board appreciate you for your continued advocacy for San Francisco public schools, students, and educators. We believe it exemplifies your commitment to this city and those who live and work here.

The UESF COPE has voted to endorse your candidacy for Mayor in the upcoming November 5, 2024 Consolidated General Election.

Your unwavering commitment to youth, education, and your leadership toward a socially and economically just San Francisco are important demonstrations of our shared interest in the future of San Francisco and in building the city that our students deserve.

We look forward to our continued work and success to ensure the best for San Francisco residents.

[REDACTED]

2310 Mason St.
San Francisco, CA 94133



UESF

2310 Mason Street ■ San Francisco, CA 94133 ■ 415 956-8373 ■ Fax 415 956-8374 ■ www.uesf.org

SAN FRANCISCO
FILED
2024 JUN 10 AM 10:22
DEPARTMENT OF ELECTIONS

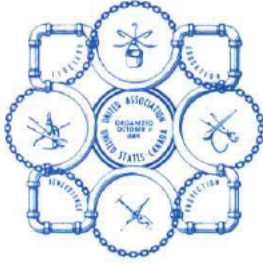
Date: June 5, 2024

The **United Educators of San Francisco** endorses **Ahsha Safaí** on their candidate statement, for the office of Mayor in the upcoming November 5, 2024 Consolidated General Election.

By: CASSONDR A CURIEL
(print name of authorized representative)

Signature _____
(Signature)

Title: President
(Authorized officer of the organization)



**UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES
OF THE PLUMBING AND PIPE FITTING INDUSTRY**

LOCAL UNION NO. 38

1621 MARKET STREET • SAN FRANCISCO, CA 94103

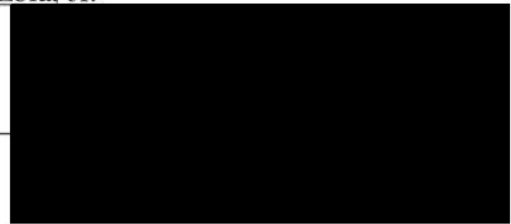
2024 JUN 10 AM 9:22
DEPARTMENT OF ELECTIONS

June 3, 2024

The **Plumbers, Steamfitters and HVACR Local 38** endorses **Ahsha Safai** on their candidate statement, for the office of Mayor of San Francisco in the upcoming November 5, 2024, Consolidated General Election.

By: Larry Mazzola, Jr.

Signature: _____



Title: Business Manager, Secretary-Treasurer