DEPARTMENT OF SAN FRANCISCO

John Arntz, Director

Official Filing Forms

Please read the following carefully:

- You must file your declaration of candidacy on the same day as you file your declaration to accept or solicit campaign contributions. SF MEC § 201
- If you are a member of a City board, commission, or other body established by the San Francisco Charter, filling your declaration of candidacy may, with certain exceptions, result in forfeiture of your seat. S.F. Charter § 4.101.1

| SAME TO A SECTION AND A SECTIO | | |
|--|--|--|
| 2023 MAY -5 PH 2: 10 | | |
| GENALTHERT WESLEY. | | |
| Issued by: 72_1 Date: 5/5/23 | | |

Declaration of Intention to Solicit or Accept Contributions For Local Office (CGCC § 1.122(a): SEMEC § 201)

| (5555) | | |
|---|--|---|
| Print name of candidate District AA Structure | , hereby declare my intention to bed | come a candidate for the office of |
| 2 Struct AA Structurius 12n | Francisco at the forthcoming election to be | e held on 11/5/2024 |
| Pri | | Month, day, year |
| | | 5/5/23 |
| Candidate's s | Date | |
| Declaration of Cantiluacy (CGCC § 1.122(a); CAEC §§ 13, 200, 8020, 8028(a), 8040, 8064; SF MEC | C § 201, 210) | |
| I hereby declare myself a candidate for election to the | office of District 41 Supervisor | to be voted for at the Consolidated |
| General Election to be held on November 5, 2024, and | | |
| established by marriage, common usage, or habit in a | Il my affairs, or by decree of any court of com- | petent jurisdiction is: |
| Ernest MANN | t Jones | |
| Print first name | M. I. Print last name | 77/00/91/00/00/00/00 |
| Addresses | C+ CA | -1500 |
| Home: | SF, CA, | |
| Number and street | City, State | ZIP Code |
| Mailing: | SF, CA, | 94132 |
| Number and street | City, State | ZIP Code |
| Telephone Number: | ; Email: | |
| I declare under penalty of perjury under the laws of | • | is true and correct |
| | | |
| Executed on $\frac{\sqrt{5}/\sqrt{2}}{Date}$, 2023, in _ | San Francisco, | California |
| Date | City, State | |
| | | |
| | *************************************** | |
| | | |
| English (415) 554-4375 Fax (415) 554-7344 1 Dr. | sfelections.org Carlton B. Goodlett Place | 554-4367 Español (415) 554 4366 |
| , , | om 48, San Francisco, CA 94102 | Español (415) 554-4366 Filipino (415) 554-4310 |
| DOI-DOC-Period 1 | | Rev. 01.25.19 |

John Arntz, Director

Sworn Statement

| I understand that I may wit | hdraw no later than ' | 126 days before the elect | ion. | |
|---|---|---|--|---|
| I am at present the incumb | ent of the following p | public office (if any): | | |
| Candidat | | | 15/2 | , 2023. |
| | | | | |
| Oath of Office | | - | | |
| I, Ernest Jone of the United States and the true faith and allegiance to the this obligation freely, without duties upon which I am about | Constitution of the S e Constitution of the any mental reservat | tate of California against United States a | all enemies, foreign and d | defend the Constitution omestic; that I will bear California; that I take ithfully discharge the |
| State of California County of San Francisco □ | | -46 | | |
| Subscribed and sworn to bef | ore me on this | day of | Notary Public (or other official) | , 2023. |
| Examined and certified by _ | Teddy War | rg this 3th | _ day of Ma | , 2023. |
| For Department of Elections U | se: | | W () () () () () () () () () (| A A A A A A A A A A A A A A A A A A A |
| Date of original registration: | 5/4/2004 | Date of re-registration: | 4/27/2023 | |
| English (415) 554-4375 | | sfelections.org | All three desired desired and the second sec | 中文 (415) 554-4367 |

• I meet the statutory and/or constitutional requirements for this office including, but not limited to, citizenship and residency.

November 5, 2024, General Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

This entire form must be completed, or it will not be accepted, and you will not be entitled to a ballot designation. DO NOT LEAVE ANY RESPONSE SPACES BLANK. If information requested is not applicable, please write "N/A" in the space provided, otherwise the information MUST be provided. UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.

| | | | | DED |
|---|---|--|----------------------------------|-------------------------|
| Candidate Information | 1 | Office: SUPERVISOR Home Address: Mailing Address: | ET JONES Email: | DEPARTMENT OF ELECTIONS |
| Attorney or Other Authorized Person Information | 2 | Business Address: Phone Number(s) Business: Attorney Name (or other person authorized Address: Phone Number(s) Business: | to act on your behalf): Mobile: | Fax: |

You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a slash ("/")].
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office.
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

Proposed Ballot Designation(s) Alternate Ballot Designation(s):

Community Neighborhood Organizer

Alternate Ballot Designation(s) 2:

If your proposed ballot designation is pursuant to Elections Code § 13107(a)(3):

The professions, vocations or occupations relied upon to support my proposed ballot designation(s) constitute my primary, main or leading professions, vocations or occupations. Initial _____

Translation of Proposed Designation: Gender specific translations will default to the masculine form for uniformity in translation unless you specify otherwise: () Masculine () Feminine

In the spaces provided on the next page(s):

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation. (Note: It is not necessary to provide copies of Certificates of Election if you are currently a seated member for a voter-nominated office).
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. Do not submit originals.

It is your responsibility to justify your proposed ballot designation and to provide all requested details.

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.

If your proposed ballot designation contains one or more slashes ("/") separating multiple principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.

| known as "PVOs" |), con | iplete a justification section for each separate PVO. |
|--|--|--|
| Justification for use of Proposed Ballot Designation(s) If you are proposing alternate ballot designations, please provide justification for use of those on Page 3. | 4 | Current or most recent job title: Off Minder for Improvements Start Date: 2012 End Date: 4/2023 Employer Name or Business: IT BUKMAN COMMUNITY CONTECT Person who can verify this information: Name: Fellsia Intucax Phone Number(s): 415. 877. 0736 Email: 4th bode gove a 1 thook man-entar. or 1 thook man-ent |
| 1) Use only 2) Non-judic 3) Use more 4) Suggest a 5) Refer to a 6) Abbrevia 7) Place the 8) Use a wo 9) Use the v 10) Use the v 11) Refer to a | a portion a portion a portion a transfer than the a status as the word "red or provord "red area of a racial," | Initial series of your current elected office? Initial series of your proposed ballot designation is likely to be rejected. |
| х | | Date Signed: Month/Day/Year |
| F | attack | 7.5 and California Code of Paralleliana (CCP) title 2 pageing 20744. Voy also may wish |



John Arntz, Director

| Candidate Statement of Qualifications (CAEC §§ 13307-13308) November 5, 2024, General Election | Official Filing Form, ZUZU JUN 11 AM 9: 32 GEPARTMENT OF ELECTIONS |
|---|---|
| Candidate Name: <u>Friest 60 Jones</u> Office Sought: <u>DII SuperVISOY</u> | By: County Elections Official Date Issued: 5117 |
| Please complete the following sections: | |
| | Vord format to the Department at <u>publications@sfgov.org</u> |
| no later than 5:00 Signature of Candidate: | the close of the nomination period. Date 4 ((24) |
| This statement will be reproduced in the provided information to the best of their abilities. | v not make changes or corrections after the statement information or a revision is unclear, Department staff will es. This interpretation is final. |
| Name as it will appear with statement: ERWEST & My occupation is: 6 MMVNi 14 More and a qualifications are: | FOR Organizer |
| ★ Keep Text Within the Vertical Lines. Weep Text Within the Vertical Lines. We were the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. We will not be a second of the Vertical Lines. **The Vertical Lines** **The Vertical Line | ord count starts here: |

Our community needs real love and commitment. I am a third generation Lakeview OMI resident - I grew up here, the son of a SFUSD teacher and a MUNI operator.

The San Francisco I was raised in is in peril. Our streets aren't safe, housing isn't affordable, and our local businesses are suffering. We need change, and I have the community roots and experience to make it happen.

I've worked as a public service employee for SFUSD and as a member of SEIU 1021, providing critical services to the city's most vulnerable residents. As Affordable Housing Director with Bernal Heights Housing Corporation, I advocated for policies supporting families staying in San Francisco. As Board President, I revitalized the Southwest Community Center at IT Bookman. During the pandemic, I led our COVID Testing and Vaccination hub, ensuring every community member was cared for with love and respect.

I understand the importance of building strong community connections and working together to tackle the challenges ahead.

As your Supervisor, I'll address safety, housing, our local economy, transit, and cleanliness through collaboration.

Please join Supervisors Safai, Walton, Melgar, Assemblymember Haney, Sheriff Miyamoto, SF Transit Workers, Teamsters, SEIU 1021, and thousands of our neighbors in endorsing me. I'd be honored to earn your vote.

https://www.eiforsf.com/

DEPARTMENT OF ELECTIONS

I, AHSHA SAFAT, certify that I have agreed to endorse Ernest "EJ" Jones in his campaign for Board of Supervisor, District 11 in November 2024. My endorsement may be listed on the campaign's voter outreach materials and the "Candidate Statement of Qualifications."

Dated: 6/5/2024

PATRICT II SUPERVISOR

Position/Title

| AUTHORIZATION OF ENDORSEMENT BY INDIVIDUALS AND COMPANY OF | | | |
|---|---|--|--|
| Date: 6/5/2024 | | | |
| CI / / / | 2024 JUIN 11 AM 9: 32 | | |
| 1, Shavann Walton | wish to endorse (or support) ARTHERT OF ELECTIONS | | |
| (Printed name of endorser) Evnest Jones (Name of candidate) | on their "Candidate Statement of Qualifications", for | | |
| n | _ in the upcoming November 5, 2024 Consolidated | | |
| General Election. | | | |
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| AUTHORIZATION OF ENDORSEMENT BY ORGANI | IZATION |
|--|--------------------------|
| USE ORGANIZATION'S LETTERHEAD | |
| Date: | |
| Theendo | |
| (Name of candidate) | |
| (Elective office) in the upcoming November (Elective office) | der 5, 2024 Consolidated |
| By: (Printed Name of authorized representative) | |
| Signature:(Signature of authorized representative) | · |
| Title: | |
| (Authorized officer of the organization) | |

.

su pervisor

Dated:

Signature of Endorser

Position/Title

AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

I, MATT HANEY , certify that I have agreed to endorse Ernest "EJ" Jones in his campaign for Board of Supervisor, District 11 in November 2024. My endorsement may be listed on the campaign's voter outreach materials and the "Candidate Statement of Qualifications."

Dated: 6/7/24

Signature of Endorser

Assemblymember

Position/Title

| | ENDORSEMENT BY INDIVIDUAL SAN GAR | |
|---|--|-----------------|
| Date: | | 14 |
| | 2024 JUH 11 2 | |
| , PAUL MIYAMOTO | wish to endorse (or support) $\frac{D_{\mathcal{L}} \rho_{\mathcal{L}(K)}}{D_{\mathcal{L}} \rho_{\mathcal{L}(K)}}$ | 47 y f 3 |
| (10.05) (Printed name of endorser) | | ار د فار الم |
| (Name of candidate) | on their "Candidate Statement of Qualification | ns", tor |
| he office of <u>DISTVICT II OFFICE</u> | in the upcoming November 5, 2024 Consolidated | |
| (Elective office) General Election. | | |
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| TOTAL | | |
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| AUTHORIZATION O | ENDORSEMENT BY INDIVIDUAL | |
| AUTHORIZATION OF | ENDORSEMENT BY INDIVIDUAL | |
| | ENDORSEMENT BY INDIVIDUAL | |
| | | |
| | wish to endorse (or support) | |
| I,(Printed name of endorser) | | ons", for |
| I,(Printed name of endorser) (Name of candidate) | wish to endorse (or support) on their "Candidate Statement of Qualification | ons", for |
| I, | wish to endorse (or support) | ons", for |
| I, | wish to endorse (or support) on their "Candidate Statement of Qualification | ons", for |
| I, | wish to endorse (or support) on their "Candidate Statement of Qualification | ons", for |
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| I, | wish to endorse (or support) on their "Candidate Statement of Qualification | ons", for |

SAN SOME OF ENDORSEMENT BY ORGANIZATION



USE ORGANIZATION'S LETTERHEAD OF SECUNDARS

| The, Two way 250a, endorses (or supports) Ernest "EJ" Jones on their "Candidate Statement Of Qualifications", for the office of Board of Supervisor, District 11 in the upcoming November 5, 2024 |
|---|
| Consolidated General Election. |
| Dated: By: Rec M(sal) |
| (Printed Name of Authorized Representative) |
| Signature |
| Signature (Signature of Authorized Representative) |
| , 0 |
| Title: Executive Vice President |
| (Authorized Officer of the Organization) |



AUTHORIZATION OF ENDORSEMENT BY ORGANIZATION

USE ORGANIZATION'S LETTERHEAD

The, <u>HOWS-LOCA</u> Endorses (or supports) Ernest "EJ" Jones on their "Candidate Statement Of Qualifications", for the office of Board of Supervisor, District 11 in the upcoming November 5, 2024 Consolidated General Election.

(Printed Name of Authorized Representative)

Signature

(Signature of Authorized Representative)

(Authorized Officer of the Organization)



Theresa Rutherford President

Mary Duncan Secretary

Secretary

Amos Eaton

Brandon Dawkin VP of Organizing

Ramses Teon-Nichols VP of Politics

Sandra Lewis

VP of Representation
Akbar Bibb

VP Region A (North Central)

Mary Sandberg VP Region B (North Coast)

Yeon Park VP Region C (East Bay)

Kristin Hardy VP Region D (San Francisco)

Taffie Walter VP Region E (Amador/Calaveras/San Joaquin)

Executive Board

John Arantes Julie Beardsley Derrick Boutte Lorraine Bowser Charito Casanas Nicole Christian Kasha Clarke Desiree Collins Norlissa Cooper Felipe Cuevas Evelyn Curiel Tina Diep Debbie Dobson Geneva Haines Elizabeth Harrison Greg Marro Todd Nosanow Patricia Orey Veronica Palacios Alicia Ramirez Maria Salazar-Colon Sandy Siçala Tina Tapia Richard Thoele Angel Valdez Sandra Wall

Executive Board & Budget & Finance Committee
Trevor Adams
Tazamisha Alexander
Monique Baca
Travis Balzarini
Rhea Davis
Karla Faucett
Cynthia Landry
James Maher

SAMFRADE - 20 FILED

2024 JUN 11 AM 9: 33

AUTHORIZATION OF ENDORSEMENT BY ORGANIZATION

Friday, June 6, 2024

To whom it may concern:

Service Employees International Union Local 1021 (SEIU 1021) rank endorses Ernest Jones as our first choice on his candidate statement, for the office of Board of Supervisors, District 11 in the upcoming November 5, 2024 Consolidated General Election.

By:

Chemi Hernandez Gil

(Printed Name of authorized representative)

Signature:

(Signature of authorized representative)

Title:

Political Organizer

(Authorized representative of the organization)

م منعصر

4.1



CITY AND COUNTY OF SAN FRANCISCO **EPARTMENT OF ELECTIONS**

John Arntz, Director

For the Ballot (CAEC §§ 13104, 13106- 13107, 13211.7; SF MEC §§ 205, 225, 401)

Official Filing Form 2024 JUN 11 AM 9: 33 DEPARTHENT OF ELECTIONS County Elections Official

IMPORTANT NOTE: A ballot designation is optional. If one is requested, a completed BALLOT DESIGNATION WORKSHEET must be submitted. If no ballot designation is requested, write "NONE" and initial in the box. (Elections Code §§ 13107, 13107.3)

Ballot Information Name and ballot designation to appear on the ballot

I request my name and ballot designation to appear on the ballot as follows:

Print Your Name for Use on the Ballot

Candidate initials box if NO ballot designation is preferred.

The names of candidates appear on the official ballot in traditional Chinese characters as well as in English. The Department of Elections can provide this transliteration or translation for candidates for local office, or the candidate may provide documentation of established use of a name in Chinese.

If a candidate has a character-based name by birth, that can be verified by birth certificate or other valid identification, the candidate may use that name on the ballot instead of a phonetic transliteration. A candidate who does not have a character-based name by birth, but who identifies by a particular character-based name and can demonstrate that the they have been known and identified within the public sphere by that name over the past two years, may use that name instead of a phonetic transliteration.

Name in Chinese Characters

2

Check one option (provide supporting documentation):

- I request that the Department of Elections, working with a qualified Chinese-language translator, provide a Chinese transliteration or translation of my name for all materials where it is legally required.
- I am providing documentation of established use of a particular Chinese transliteration or translation of my name for the Department to review. I understand that the Department's decision whether to accept a proposed transliteration or translation is final.
- ☐ I have a character-based name by birth and am providing supporting documentation of this name.

Rev. 01.25.19

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS COVER PAGE A PUBLIC DOCUMENT

Date Initial Filing Received

Please type or print in ink.

| NAN | IE OF FILER (LAST) | (FIRST) ZUZ | JUN II AM | | |
|-----|--|--|---------------------------|--|----------------------------------|
| | JONES | | RIMENT OF ELE | | 420 |
| 1. | Office, Agency, or Court | | | - 110110 | |
| | Agency Name (Do not use acronyms) | 200 | 0.1 | 12:2:21 | Debi dean |
| | BOARD OF SUPERVIS | XXX | Your Posi | TUDIDATE/8 | UPERUISOR |
| | Division, Board, Department, District, if applicable | | Your Posi | HON | |
| | ▶ If filing for multiple positions, list below or on an | attachment. (Do no | ot use acronyms) | | |
| | Agency: | | Position: | | |
| 2. | Jurisdiction of Office (Check at least one | e box) | | | |
| | State | | | Retired Judge, Pro Tem Jud de Jurisdiction) | dge, or Court Commissioner |
| | Multi-County | | ✓ County | of SAN FRA | NCISCO |
| | City of SAN FRANCISCO | | Other | | |
| 3. | Type of Statement (Check at least one bo | ox) | | | |
| | Annual: The period covered is January 1, 20 | 51 | Leavin | g Office: Date Left | J |
| | December 31, 2023. | | | (Check one | |
| | The period covered is | /, throu | | e period covered is January eaving office. | 1, 2023, through the date |
| | Assuming Office: Date assumed | | the | date of leaving office. | , through |
| | Candidate: Date of Election 115/202 | and office so | ught, if different than I | Part 1: | |
| 4. | Schedule Summary (required) | ► Total num | ber of pages inc | luding this cover pag | e: |
| | Schedules attached | | | | |
| | Schedule A-1 - Investments - schedule atta | ached | Schedule C - / | ncome, Loans, & Business | Positions - schedule attached |
| | Schedule A-2 - Investments - schedule atta | ached | | ncome – Gifts – schedule a | |
| | Schedule B - Real Property - schedule atta | ached | Schedule E - / | ncome – Gifts – Travel Pay | ments – schedule attached |
| | or- / None - No reportable interests on | any schedule (| Spoke to ICE | TVIN @ ETHICS | VIAT PHONE) |
| 5. | Verification | | | | |
| | MAILING ADDRESS STREET (Rusiness of Agency Address Resemmended Rublic Decument) | CIT | (). | STATE | ZIP CODE |
| | DANTIME TELEDIAME SHAMPED | SF | EMAIL ADDRESS | CA | 94132 |
| | The last of the same of the sa | | EMAIL ADURESS | | |
| | I have used all reasonable diligence in preparing this herein and in any attached schedules is true and contains the schedules is true and contains the schedules in the schedules is true and contains the schedules in the schedu | | | | wledge the information contained |
| | I certify under penalty of perjury under the laws | of the State of Ca | lifornia that the fo | | |
| | Date Signed 6 4 24 (month, day, year) | | Signature | | r filing official.) |
| _ | | The second secon | | | |

Instructions Cover Page

Enter your name, mailing address, and daytime telephone number in the spaces provided. Because the Form 700 is a public document, you may list your business/office address instead of your home address.

Part 1. Office, Agency, or Court

- Enter the name of the office sought or held, or the agency or court. Consultants must enter the public agency name rather than their private firm's name. (Examples: State Assembly; Board of Supervisors; Office of the Mayor; Department of Finance; Hope County Superior Court).
- Indicate the name of your division, board, or district, if applicable. (Examples: Division of Waste Management; Board of Accountancy; District 45). Do not use acronyms.
- Enter your position title. (Examples: Director; Chief Counsel; City Council Member; Staff Services Analyst).
- If you hold multiple positions (i.e., a city council member who
 also is a member of a county board or commission) you may
 be required to file separate and distinct statements with each
 agency. To simplify your filing obligations, in some cases you
 may instead complete a single expanded statement and file it
 with each agency.
 - The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1. To file an expanded statement for multiple positions, enter the name of each agency with which you are required to file and your position title with each agency in the space provided. Do not use acronyms. Attach an additional sheet if necessary. Complete one statement disclosing all reportable interests for all jurisdictions. Then file the expanded statement with each agency as directed by Regulation 18723.1(c).

If you assume or leave a position after a filing deadline, you must complete a separate statement. For example, a city council member who assumes a position with a county special district after the April annual filing deadline must file a separate assuming office statement. In subsequent years, the city council member may expand their annual filing to include both positions.

Example:

Brian Bourne is a city council member for the City of Lincoln and a board member for the Camp Far West Irrigation District — a multi-county agency that covers the Counties of Placer and Yuba. The City is located within Placer County. Brian may complete one expanded statement to disclose all reportable interests for both offices and list both positions on the Cover Page. Brian will file the expanded statement with each the City and the District as directed by Regulation 18723.1(c).

Part 2. Jurisdiction of Office

- Check the box indicating the jurisdiction of your agency and, if applicable, identify the jurisdiction. Judges, judicial candidates, and court commissioners have statewide jurisdiction. All other filers should review the Reference Pamphlet, page 13, to determine their jurisdiction.
- If your agency is a multi-county office, list each county in which your agency has jurisdiction.

If your agency is not a state office, court, county office, city
office, or multi-county office (e.g., school districts, special
districts and JPAs), check the "other" box and enter the
county or city in which the agency has jurisdiction.

Example:

This filer is a member of a water district board with jurisdiction in portions of Yuba and Sutter Counties.

| 1. Office, Agency, or Court | |
|---|--|
| Agency Name (Do not use acronyms) | |
| Feather River Irrigation District | |
| Division, Board, Department, District, if applicable | Your Position |
| N/A | Board Member |
| ► If filing for moltiple positions, list below or on an attachment. (Do not us Agency: N/A | e acronyms) Posféen: |
| 2. Jurisdiction of Office (Check at least one box) | |
| □ State | Judge or Court Commissioner (Statewide Jurisdiction) |
| ■ Multi-County Yuba & Sutter Counties | County of |
| City of | Other |

Part 3. Type of Statement

Check at least one box. The period covered by a statement is determined by the type of statement you are filing. If you are completing a 2023 annual statement, **do not** change the pre-printed dates to reflect 2024. Your annual statement is used for reporting the **previous year's** economic interests. Economic interests for your annual filing covering January 1, 2024, through December 31, 2024, will be disclosed on your statement filed in 2025. See Reference Pamphlet, page 4.

Combining Statements: Certain types of statements for the same position may be combined. For example, if you leave office after January 1, but before the deadline for filing your annual statement, you may combine your annual and leaving office statements. File by the earliest deadline. Consult your filing officer or the FPPC.

Part 4. Schedule Summary

- Complete the Schedule Summary after you have reviewed each schedule to determine if you have reportable interests.
- Enter the total number of completed pages including the cover page and either check the box for each schedule you use to disclose interests; or if you have nothing to disclose on any schedule, check the "No reportable interests" box. Please do not attach any blank schedules.

Part 5. Verification

Complete the verification by signing the statement and entering the date signed. Each statement must have an original "wet" signature unless filed with a secure electronic signature. (See page 3 above.) All statements must be signed under penalty of perjury and be verified by the filer pursuant to Government Code Section 81004. See Regulation 18723.1(c) for filing instructions for copies of expanded statements.

When you sign your statement, you are stating, under penalty of perjury, that it is true and correct. Only the filer has authority to sign the statement. An unsigned statement is not considered filed and you may be subject to late filing penalties.



DEPARTMENT OF SAN FRANCISCO

SA John Arntz, Director

Official Filing Form
Permission to Post Personal Information on the Internet (CAGC § 7928.205)

2027 JUNII AM 9: 33
DEPARTHENT OF ELECTIONS

- No state or local agency shall post the home address or telephone number of any elected or appointed official on the Internet without first obtaining the written permission of that individual.
- For purposes of this section, "elected or appointed official" includes, but is not limited to, all
 of the following: state constitutional officers; members of the legislature; judges and court
 commissioners; district attorneys; public defenders; members of a city council; members of
 a board of supervisors; appointees of the governor; appointees of the legislature; mayors;
 city attorneys; police chiefs and sheriffs; a public safety official, as defined in section
 7920.500; state administrative law judges; federal judges and federal defenders; members
 of the United States Congress and appointees of the President.

By: _____County Elections Official

Date Issued: ______

| | In accordance with California Government Code section 7928,205, I hereby: (please check one) | | | |
|-------------|--|---|--|--|
| | grant permission to post information on the internet | | | |
| | | -deny permission to post information on the Internet | | |
| | | to the San Francisco Department of Elections on sfelections.org for the | | |
| Permissions | 1 | | | |
| | | If you deny | ear on the qualified candidate list posted on sfelections.org. | |
| | | | 6/4/24 | |
| | | Candidate | Date | |

Complete these fields only if you grant permission to post. Information to be posted (please print): EPNEST "ET" JONES Candidate name: DISTRICT 11 SUPERVISOR Office Sought: 569 ARCH ST., SF, CA, 94132 Address (physical or mailing): Candidate 2 (415) 699-9842 Information Phone Number: EJSF 2024 @ GMALL. COM Email address: EJ FORSF. COM Website: Fax: