

# STATE LEGISLATION COMMITTEE

Wednesday, July 26, 2023 11:00am – 1:00pm City Hall, Room 201

This meeting will be held in person at the location listed above. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or by calling in to the number below. Instructions for providing remote public comment by phone are below.

https://sfhsa.zoom.us/j/83830772763?pwd=bDNEcGqvNVYzNIU3SUJGV1dpSGt3QT09

Meeting ID: 838 3077 2763 Meeting Password: 119215 Join by Phone at +16692192599,,83830772763#,,,,\*119215#

(Public Comment Instructions available on page 5)

### **MEMBERS:**

Mayor's Office (Chair) – Sarah Owens Supervisor Dean Preston -- Preston Kilgore Supervisor Connie Chan -- Kelly Groth Assessor's Office -- Holly Lung City Attorney's Office -- Rebekah Krell Controller's Office -- Calvin Quock Treasurer's Office -- Eric Manke

### **AGENDA**

- I. ROLL CALL
- II. APPROVAL OF MEETING MINUTES (Action Item). Discussion and possible action to approve the minutes from the meetings on June 21, 2023.
- **III.PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee will review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

### IV. New Business

# San Francisco Municipal Transportation Agency

Presenter: Kathryn Angotti

AB 719 (Boerner): Medi-Cal: nonmedical and nonemergency medical

transportation

## Recommended Position: Support

Requires Medi-Cal managed care plans to contract with and reimburse transit agencies for covered transportation services. Specifically, this bill:

- 1) Requires the Department of Health Care Services (DHCS) to require Medi-Cal managed care plans to contract with public transit operators for the purpose of establishing reimbursement rates for nonmedical medical transportation (NMT) and nonemergency medical transportation trips (NEMT) provided by a public transit operator.
- 2) Requires rates reimbursed by the managed care plan to the public transit operator to be based on DHCS's fee-for-service (FFS) rates for nonmedical and nonemergency medical transportation service.

## **Environment Department**

Presenter: Kyle Wehner

AB 1347 (Ting): Solid waste: paper waste: proofs of purchase

### Recommended Position: Support

AB 1347 would require businesses with an annual gross income of \$2 million or more to only print paper receipts if a consumer opts to receive a printed receipt. Health care providers would be exempt from this requirement. In addition, this bill prohibits the use of bisphenols in paper receipts. Bisphenol A (BPA) would be prohibited in receipt paper beginning in 2024, while all bisphenols would be prohibited beginning in 2025.

# AB 1489 (Wood): Solid waste: compostable covered materials

### Recommended Position: Oppose

As part of its comprehensive statutory scheme, SB 54 ("The Plastic Pollution Prevention and Packaging Producer Responsibility Act"), requires producers of plastic packaging materials to source reduce covered materials by 25%. AB 1489 would exempt compostable plastics these source reduction requirements. Despite its good intent, this bill will weaken SB 54's waste reduction potential by encouraging producer reliance on compostable plastics at the expense of source reduction practices, including packaging redesign and similar waste reduction initiatives.

#### SB 353 (Dodd): Beverage containers: recycling

### Recommended Position: Support

SB 353 makes administrative and technical changes to CRV redemption programs in California. This legislation adds needed stability to the methodology used to process payment of CRV redemption fees. In addition, this bill makes large juice containers eligible for CRV redemption. Together, these changes will streamline the state's payment processing framework, expand opportunities for recycling, and reduce consumer confusion related to container eligibility.

# V. GENERAL PUBLIC COMMENT

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

# VI. ADJOURNMENT

# **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

# Know Your Rights Under the Sunshine Ordinance

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at www.sfgov.org/sunshine.htm.

### **Lobbvist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: www.sfgov.org/ethics.

### **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

# **Public Comment**

Public Comment will be taken on each item on the agenda before or during consideration of that item.

### View the meeting:

https://sfhsa.zoom.us/j/83830772763?pwd=bDNEcGgvNVYzNIU3SUJGV1dpSGt3 OT09

NOTE: Depending on your broadband/WIFI connection, there may be a 30- second to 2-minute delay when viewing the meeting live.

**PUBLIC COMMENT CALL-IN**: +1 669 900 6833 **Webinar ID**: 838 3077 2763

Passcode: 119215

# **Information Regarding Providing Public Comment**

- Each individual may comment 1 time per agenda item.
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above when the item is called.
- Dial \*9 to be added to the public comment queue for this item.
- When it is your time to speak, you will hear "Your line has been unmuted." At this time, you should press \*6 to unmute yourself.
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that **you mute your computer** so there is no echo sound when you speak.
- When the Commission Secretary states, "Next Caller," you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Sarah Owens, Manager, State and Federal Affairs, Mayor's Office at: <a href="mailto:sarah.owens@sfgov.org">sarah.owens@sfgov.org</a>.

# Health Considerations

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.