



California Secretary of State
 DECLARATION OF CANDIDACY
 Voter-Nominated Office

March 5, 2024, Presidential Primary Election (Elections Code §§ 20, 200, 8002.5, 8020, 8040, 8121, 8140, 13105)

- original -

For County
 Elections and
 Secretary of
 State Officials
 USE ONLY

Official Filing Form

2023 DEC -8 AM 11:10

SAN FRANCISCO ELECTIONS RECEIVED

By: HC County Elections Official
 Date Issued: 11/19/23

Filed in County of: _____

By: _____
 Date Received: _____

Secretary of State Official

Candidate
 Name, Office,
 and Political
 Party
 Preference

1

I hereby declare myself a candidate for the nomination/election to the office of California State Assembly 19
 to be voted for at the Presidential Primary Election to be held on March 5, 2024, and declare the following to be true:

My name is David E. Lee
 First Middle/Initial (optional) Last

Voter-nominated office only: I hereby certify at the time of presentation of this declaration, as shown by my current affidavit of registration, I have disclosed the following political party preference, if any: Democrat

Ballot
 Information
 Name and ballot
 designation to
 appear on the
 ballot

2

IMPORTANT NOTE: A ballot designation is optional. If one is requested, a completed **BALLOT DESIGNATION WORKSHEET** must be submitted. If no ballot designation is requested, write "NONE" and initial in the box. (Elections Code §§ 13107, 13107.3)

I request my name and ballot designation to appear on the ballot as follows:

David E. Lee
 Print Your Name for Use on the Ballot

Civil Right Educator
 Print Ballot Designation Requested

Candidate initials box if NO ballot designation is preferred.

I acknowledge the Secretary of State will only provide an emailed electronic version and a hard copy version of the Notice to Candidates (which include ballot designations) via United States Postal Service on December 23, 2023, and will not notify me of any ballot designation changes published after December 23, 2023. (To receive an electronic version of the Notice to Candidates on December 23, 2023, please provide an email address in Section 3 of this form. For updates to the Notice to Candidates after December 23, 2023, please visit our website: <https://www.sos.ca.gov/elections/upcoming-elections/presidential-primary-election-march-5-2024>.)

I have a character-based name I would like to use instead of a phonetic transliteration. (You must complete Character-Based Name Form.)

IMPORTANT NOTE: The Secretary of State (SOS) will publish one of the addresses below in the Notice to Candidates, Official Contact List of Candidates, and on the SOS website.

- ! ONLY CHECK ONE BOX. Please check the appropriate box to indicate which address you wish to be used for publishing purposes.
- ! If NO BOX IS CHECKED, the first address listed and provided below will be published.
- ! If a day telephone number, website, or email address is provided, that information will also be published.
- ! If an evening telephone number is provided, and is different from day telephone number, it will not be published and it is for SOS use only.

Addresses,
 Telephone,
 Website and
 Email

3

Publish → Mailing Address: _____ Apt. or Unit # _____
 City/State/Zip Code: Sacramento, CA _____

Publish → Residence Address (Required): _____ Apt. or Unit # _____
 City/State/Zip Code: San Francisco, CA _____

Publish → Business Address: _____ Apt. or Unit # _____
 City/State/Zip Code: Sacramento, CA _____

Telephone (Day): _____
 Telephone (Evening): _____
 Website: _____
 Email: _____

IMPORTANT: Reverse Side of Page Must Be Completed

I meet the statutory and constitutional qualifications for this office (including, but not limited to, citizenship and residency). I am at present an incumbent of the following public office (if any): NONE

Qualifications

4

I have not been convicted of a felony involving accepting or giving, or offering to give, any bribe, the embezzlement of public money, extortion or theft of public money, perjury, or conspiracy to commit any of those crimes.

If nominated/elected, I will accept the nomination/election and not withdraw.

X

Signature of Candidate

(1) I hereby certify that my complete voter registration and party affiliation/preference history from 2013 through the date of signing this document is as follows:

Party Preference	County	Timeframe (by year, e.g. 2013-2014)
Democrat	SAN FRANCISCO	2013 - 2023
		-
		-
		-

Voter-Nominated Office Only Political Party History

5

*Only 10 years of party affiliation/preference history will be provided on the SOS website, even if additional information is provided.

(2) Pursuant to Section 8002.5 of the Elections Code, select one of the following:

Party Preference: Democrat
(Insert the name of the qualified political party as disclosed upon your affidavit of registration)

Party Preference: None (if you have declined to disclose a preference for a qualified political party upon your affidavit of registration)

Dated this 8 day of December

12, 20 23

X [Redacted Signature]
Signature of Candidate

Oath of Office

6

I, David E. Lee, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation; and that I will faithfully discharge the duties upon which I am about to enter.

X

X [Redacted Signature]
Signature of Candidate

Notary Public or Other Officer

7

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Francisco

Subscribed and sworn to (or affirmed) before me on this 8th day of December, 20 23, by David Lee, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Notary Public Seal)

Signature of Notary Public (or other officer) Holly Cardino

Examined and certified by me this 8th day of December, 2023.
County Elections Official [Signature]



**California Secretary of State
BALLOT DESIGNATION WORKSHEET**

March 5, 2024, Presidential Primary Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

- original -

This entire form **must be completed**, or it will not be accepted and you will **not** be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK.** If information requested is not applicable, please write "N/A" in the space provided, otherwise the information **MUST** be provided. **UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.**

RECEIVED

Candidate Information

1

Candidate Name: David E. Lee Gender (optional, for translation use only): Male

Office: California State Assembly District 19 Email: [REDACTED]

Home Address: [REDACTED]

Mailing Address: [REDACTED]

Business Address: [REDACTED]

Phone Number(s) Business: N/A Home/Mobile: [REDACTED] Fax: [REDACTED]

Attorney Information

2

Attorney Name (or other person authorized to act on your behalf): Nicholas Sanders, Esq.

Address: [REDACTED]

Phone Number(s) Business: [REDACTED] Mobile: [REDACTED] Fax: [REDACTED]

You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a slash ("/")].
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office.
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

Proposed Ballot Designation(s)

3

Proposed Ballot Designation(s): Civil Rights Educator

Alternate Ballot Designation(s) 1: Educator

Alternate Ballot Designation(s) 2: N/A

In the spaces provided on the next page(s):

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation. (Note: It is not necessary to provide copies of **Certificates of Election** if you are currently a seated member for a voter-nominated office).
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. **Do not submit originals.**

It is your responsibility to justify your proposed ballot designation and to provide all requested details.

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.



California Secretary of State
BALLOT DESIGNATION WORKSHEET

March 5, 2024, Presidential Primary Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

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If your proposed ballot designation contains one or more slashes ("/") separating multiple principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.

Justification for use of Proposed Ballot Designation(s) If you are proposing alternate ballot designations, please provide justification for use of those on Page 3.

4

Justification for use of 1st PVO:

I am a civil rights educator at Laney College. Please see attached

Current or most recent job title: Director, APASS/ANAPISI Start/End Dates: 2017-CURRENT

Employer Name or Business: Laney College

Person who can verify this information:

Name: Gary Albury Phone Number(s): (510) 464-3343 Email: galbury@pcraia.edu

Justification for use of 2nd PVO:

N/A

Current or most recent job title: Start/End Dates:

Employer Name or Business:

Person who can verify this information:

Name: Phone Number(s): Email:

Justification for use of 3rd PVO:

N/A

Current or most recent job title: Start/End Dates:

Employer Name or Business:

Person who can verify this information:

Name: Phone Number(s): Email:

Before signing below, answer/initial the following questions. Does your proposed ballot designation:

- 1) Use only a portion of the title of your current elected office? Yes No Initial [redacted]
- 2) Non-judicial candidates: Use only the word "Incumbent" for an elective office to which you were appointed? Yes No Initial [redacted]
- 3) Use more than three total words for your principal professions, vocations, or occupations? Yes No Initial [redacted]
- 4) Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent? Yes No Initial [redacted]
- 5) Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation, or occupations? Yes No Initial [redacted]
- 6) Abbreviate the word "retired"? Yes No Initial [redacted]
- 7) Place the word "retired" after the words it modifies? Example: Accountant, retired Yes No Initial [redacted]
- 8) Use a word or prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation, or occupation? Yes No Initial [redacted]
- 9) Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher Yes No Initial [redacted]
- 10) Use the name of a political party or political body? Yes No Initial [redacted]
- 11) Refer to a racial, religious, or ethnic group? Yes No Initial [redacted]
- 12) Refer to any activity prohibited by law? Yes No Initial [redacted]

If the answer to any of these questions is "yes," your proposed ballot designation is likely to be rejected.

X

[redacted signature]

Candidate's Signature

12/8/23

Date Signed: Month/Day/Year

For your reference, attached are Elections Code sections 13107, 13107.3, and 13107.5, and California Code of Regulations (CCR), title 2, section 20711. You also may wish to consult CCR, title 2, sections, 20712-20719 (found at www.sos.ca.gov).

- original -



California Secretary of State
BALLOT DESIGNATION WORKSHEET

March 5, 2024, Presidential Primary Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

Page 3

X

COMPLETE THIS PAGE ONLY IF one or more Alternate Ballot Designation(s) are provided. If this page is not applicable, please initial: [REDACTED]

Justification for
Alternate Ballot
Designation(s) 1

A

Justification for use of 1 st PVO: I am a civil rights educator. Please see attached from Laney College		
Current or most recent job title: Director, APASS / ANAPI S	Start/End Dates: 2017 - Current	
Employer Name or Business: Laney College		
Person who can verify this information:		
Name: Gary Albury	Phone Number(s): (510) 964-3393	Email: galbury@peralta.edu
Justification for use of 2 nd PVO: N/A		
Current or most recent job title:	Start/End Dates:	
Employer Name or Business:		
Person who can verify this information:		
Name:	Phone Number(s):	Email:
Justification for use of 3 rd PVO: N/A		
Current or most recent job title:	Start/End Dates:	
Employer Name or Business:		
Person who can verify this information:		
Name:	Phone Number(s):	Email:

Justification for
Alternate Ballot
Designation(s) 2

B

Justification for use of 1 st PVO: N/A		
Current or most recent job title:	Start/End Dates:	
Employer Name or Business:		
Person who can verify this information:		
Name:	Phone Number(s):	Email:
Justification for use of 2 nd PVO: N/A		
Current or most recent job title:	Start/End Dates:	
Employer Name or Business:		
Person who can verify this information:		
Name:	Phone Number(s):	Email:
Justification for use of 3 rd PVO: N/A		
Current or most recent job title:	Start/End Dates:	
Employer Name or Business:		
Person who can verify this information:		
Name:	Phone Number(s):	Email:



California Secretary of State
BALLOT DESIGNATION WORKSHEET

March 5, 2024, Presidential Primary Election (Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)

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For your reference, the relevant provisions of Elections Code section 13107 are reproduced below:

(a) With the exception of candidates for Justice of the State Supreme Court or court of appeal, immediately under the name of each candidate, and not separated from the name by any line, unless the designation made by the candidate pursuant to Section 8002.5 must be listed immediately below the name of the candidate pursuant to Section 13105, and in that case immediately under the designation, may appear at the option of the candidate only one of the following designations:

(1) Words designating the elective city, county, district, state, or federal office which the candidate holds at the time of filing the nomination documents to which he or she was elected by vote of the people.

(2) The word "incumbent" if the candidate is a candidate for the same office which he or she holds at the time of filing the nomination papers, and was elected to that office by a vote of the people.

(3) No more than three words designating either the current principal professions, vocations, or occupations of the candidate, or the principal professions, vocations, or occupations of the candidate during the calendar year immediately preceding the filing of nomination documents.

(4) The phrase "appointed incumbent" if the candidate holds an office by virtue of appointment, and the candidate is a candidate for election to the same office, or, if the candidate is a candidate for election to the same office or to some other office, the word "appointed" and the title of the office. In either instance, the candidate may not use the unmodified word "incumbent" or any words designating the office unmodified by the word "appointed." However, the phrase "appointed incumbent" shall not be required of a candidate who seeks reelection to an office which he or she holds and to which he or she was appointed, as a nominated candidate, in lieu of an election, pursuant to Sections 5326 and 5328 of the Education Code or Section 7228, 7423, 7673, 10229, or 10515 of this code.

(b) (1) Except as specified in paragraph (2), for candidates for judicial office, immediately under the name of each candidate, and not separated from the name by any line, only one of the following designations may appear at the option of the candidate:

(A) Words designating the city, county, district, state, or federal office held by the candidate at the time of filing the nomination documents.

(B) The word "incumbent" if the candidate is a candidate for the same office that he or she holds at the time of filing the nomination papers.

(C) No more than three words designating either the current principal professions, vocations, or occupations of the candidate, or the principal professions, vocations, or occupations of the candidate during the calendar year immediately preceding the filing of nomination documents.

(2) For a candidate for judicial office who is an active member of the State Bar employed by a city, county, district, state, or by the United States, the designation shall appear as one of the following:

(A) Words designating the actual job title, as defined by statute, charter, or other governing instrument.

(B) One of the following ballot designations: "Attorney," "Attorney at Law," "Lawyer," or "Counselor at Law." The designations "Attorney" and "Lawyer" may be used in combination with one other current principal profession, vocation, or occupation of the candidate, or the principal profession, vocation, or occupation of the candidate during the calendar year immediately preceding the filing of nomination documents.

(3) A designation made pursuant to subparagraph (A) of paragraph (1) or paragraph (2) shall also contain relevant qualifiers, as follows:

(A) If the candidate is an official or employee of a city, the name of the city shall appear preceded by the words "City of."

(B) If the candidate is an official or employee of a county, the name of the county shall appear preceded by the words "County of."

(C) If the candidate is an official or employee of a city and county, the name of the city and county shall appear preceded by the words "City and County."

(D) If the candidate performs quasi-judicial functions for a governmental agency, the full name of the agency shall be included.

(c) A candidate for superior court judge who is an active member of the State Bar and practices law as one of his or her principal professions shall use one of the following ballot designations as his or her ballot designation: "Attorney," "Attorney at Law," "Lawyer," or "Counselor at Law." The designations "Attorney" and "Lawyer" may be used in combination with one other current principal profession, vocation, or occupation of the candidate, or the principal profession, vocation, or occupation of the candidate during the calendar year immediately preceding the filing of nomination documents.

(d) For purposes of this section, all California geographical names shall be considered to be one word. Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.

(e) The Secretary of State and any other elections official shall not accept a designation of which any of the following would be true:



Laney College
DREAM. FLOURISH. SUCCEED.

Office of Student Success and Equity

2023 DEC -8 AM11:10

RECEIVED

December 4, 2023

Mr. John Arntz
Director
San Francisco Department of Elections
1 Dr. Carlton B. Goodlett Place
City Hall, Room 48
San Francisco, CA 94102

Dear Director Arntz,

I am writing to wholeheartedly recommend Dr. David Lee for his outstanding contributions as the Director of the APASS Program at Laney College. In my capacity as the Dean of Student Success and Equity, I have had the privilege of overseeing the impactful work led by Dr. Lee.

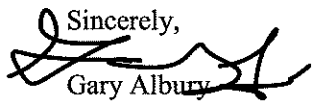
Dr. Lee is a dedicated civil rights educator, spearheading the APASS Program that serves Asian American Pacific Islander students, English Speakers of Other Language students, and the broader campus community. His responsibilities encompass the planning, organization, and leadership of significant events such as the annual Lunar New Year celebration. This celebration not only embraces cultural festivities but also serves as a platform to educate students, faculty, and staff about Asian American contributions to the civil rights movement, voting rights, and civic participation.

Furthermore, Dr. Lee plays a pivotal role in organizing and teaching educational programming during Asian Heritage Month. His workshops cover a wide range of topics, including immigrant rights and advocacy, AAPI leadership training, and civil rights history. Dr. Lee's commitment extends to inviting notable guest speakers and scholars, such as Dr. Robert Teranishi of UCLA and Dr. Pat Neilson of UMass Boston, to enlighten the campus community about AAPI demographics and civil rights.

Dr. Lee has demonstrated leadership beyond our campus through his involvement in U.S. Census outreach. Recognizing the crucial link between census participation and civil rights education, he has conducted webinars, created multilingual outreach campaigns, and organized various initiatives to encourage census participation. His efforts extend nationally, where he has led the charge in increasing census participation among colleges and universities with AANAPISI programs, serving as the Vice Chairman on the national U.S. Census Bureau CIC Steering Committee.

As Dr. Lee's supervisor, I am impressed by his extensive experience and unwavering commitment to advancing the civil rights of the AAPI community. His role as the executive director of the Chinese American Voters Education Committee, where he facilitated the registration of over 100,000 Asian Americans to vote, is a testament to his dedication to the cause.

Please feel free to reach out if you require any additional information.

Sincerely,

Gary Albury
Dean of Student Success and Equity

-original-



California Secretary of State
STATEWIDE CANDIDATE: CHARACTER-BASED NAME FORM
(Elections Code § 13211.7)

2023 DEC -8 AM 11:10

Statewide
Candidate
Name,
Character-
based name
and language,
and Office

1

Candidate Name: David E. Lee RECEIVED

Character-based Name: 李志威

Character-based Language: Chinese

Office: California State Assembly District 19

Check one box below and attach supporting documents

I would like to use a character-based name given by birth (please provide a birth certificate or valid identification for verification). Attach supporting documentation and provide a description:

I do not have a character-based name by birth, but I identify by a particular character-based name (please provide proof you have been known and identified within the public by that character-based name for the past two years). Attach supporting documentation and provide a description:

November 2020 - S.F. Dept of Election Voter Info Pamphlet
Sept, 29, 2023 - Sing Tao Daily USA, local news section

Character-
based name
Attach
supporting
documents

2

Dated this 8 day of December, 2023

Signature of Candidate

This form is for use by statewide candidates only. For your reference, attached is Elections Code section 13211.7.



For your reference, Elections Code section 13211.7 is reproduced below:

- (a) (1) In jurisdictions required to provide translated ballot materials pursuant to Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10503), as that section may be amended from time to time, any ballot that provides a translation of a candidate's name shall contain a phonetic transliteration of the candidate's name, except as provided in subdivision (b).
- (2) This section applies only to character-based languages, including, but not limited to, Mandarin Chinese, Cantonese, Japanese, and Korean.
- (3) If a candidate's name is to appear on the ballot in more than one jurisdiction in an election, all of those jurisdictions required to provide translated ballot materials pursuant to Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10503) shall use the same phonetic transliteration or character-based translation of the name.
- (4) (A) In a jurisdiction in which separate ballots containing translations of the candidates' names are printed in different languages, both the alphabet-based names and the translations of the candidates' names, for candidates that have translated names, shall appear on the translated ballot.
- (B) If a jurisdiction is unable to comply with subparagraph (A) due to limitations of its existing voting system, any new voting system purchased by the jurisdiction after July 1, 2020, shall be able to accommodate the requirements of subparagraph (A).
- (b) If a candidate has a character-based name by birth, that can be verified by birth certificate or other valid identification, the candidate may use that name on the ballot instead of a phonetic transliteration. A candidate who does not have a character-based name by birth, but who identifies by a particular character-based name and can demonstrate to the local elections official that the candidate has been known and identified within the public sphere by that name over the past two years, may use that name instead of a phonetic transliteration.

市議會第1選區候選人

亞曼達·伊諾森奇奧
(AMANDA INOCENCIO)

2023 DEC -8 AM 11:11

李志威
RECEIVED (DAVID E. LEE)

我的職業是律師。

我的資格是：

當我們團結站起來捍衛每一項權利時，這種民主就有可能為所有人提供自由、平等，正義與繁榮。在2020年3月3日以女性投票權為訴求的華盛頓女性大遊行第一百週年紀念日當天，我謙卑地繼承先人遺志，登記參選市議員，在這座小小的城市，為廣大的同胞發聲。

我居住在三藩市長達數十年，以倡導者、積極份子和民權與辯護律師種種身份參與過協助建設城市，處理有關移民、租客、刑事司法改革、LBGTQ、就業、貧困、教育、兒童和環境等事項的權利與問題。

就像我宣誓盡我的能力和熱心倡導代表我客戶所述權益一樣，我作為選區市議員，將為您提供最大的努力：我將為解決眼前迫切的衝突、年久失修、或需要建設的事項，致力提供切實可行的解決方案。您給我的一票是我收到的珍貴禮物，它代表您的信任和我的榮幸。

感謝您的考慮。請與我聯繫：

AmandaForSupervisor.com

「今日携手，共創未來」

亞曼達·伊諾森奇奧 (Amanda Inocencio)

我的職業是民權領袖。

我的資格是：

列治文需要一個能將我們鄰里放在首位的市議員。

作為一名超過27年的非牟利民權領袖，我提高了列治文少數族裔選民登記數量和公民參與度。我為ESL和無證移民家庭開設了新資金；為十萬名長者、租客和鄰里中低收入者發出聲音。

多元化是列治文最大的優勢，我保證繼續我的人權工作，以市議員的身份賦予鄰里更大的聲音。

我作為租客和屋主住在列治文已有36年，也在此地養育我的兩名子女。我和妻子在Geary街經營一家小店，並且從2005年開始我任教於三藩市州立大學。我也曾服務於三藩市康樂及公園委員會。

列治文需要大膽、獨立的領導。我有以革新、務實解決方案團結人們達成以下事項的經驗：

- 增加可負擔房屋數量，讓家庭留在三藩市；
- 保護租客免遭迫遷以幫助弱勢居民；
- 快速啟動我們的鄰里商業；
- 擴大「健康三藩市」(Healthy San Francisco)計劃，向更多三藩市市民提供醫療保健；
- 為無家可歸找出真正的解決方案，以及
- 在Geary街底下建造一條隧道，把MUNI或BART延伸到列治文。

如能獲得您的支持，我將倍感榮幸。

www.VoteDavidLee2020.com

李志威 (David E. Lee)

民權領袖李志威 參選州眾議員

🕒 2023-09-29 05:58:00



李志威參選加州眾議員。資料圖片

三藩市民權領袖及教育工作者李志威(David Lee)參選加州眾議員，爭取接替即將卸任的丁右立，並得到丁右立本人支持。

李志威是目前唯一一位參加州眾院第19區選舉的華裔參選人，挑戰已宣布參選該席位的現任三藩市第二區市參事司嘉怡(Catherine Stefani)。州眾院第19區包括三藩市西邊及西南邊大部份地區、帝利市及柯瑪 (Colma) 等。

李志威今天將在三藩市列治文區召開記者會宣布參選。

任期即將屆滿的丁右立已對李志威參選作出背書，並會出席今天記者會為李志威站台。另外，其他已背書李志威的民選官員及華人社區領袖也將一同出席，表示支持。包括第一區市參事陳詩敏、前市參事會主席余鼎昂、前市參事李麗嫦、退休三藩市高等法院法官郭麗蓮、康特拉科斯特社區大學校董李建 (Andy Li)、前任加州公共教育局副總監及民權領袖謝國器 (Henry Der)，以及其他多位華裔社區領袖。

李志威是土生土長並生活在列治文區的三藩市華人，1993年起一直擔任華裔選民教育委員會的行政主任，致力於選民教育工作。他也擔任過三藩市康樂及公園管理局委員會委員、美國人口普查局CIC項目主席、SPUR理事會成員、KQED和其他機構理事會成員。他服務過多個社區組織，包括三藩市列治文區警察社會顧問委員會和美國華裔聯盟委員會等。李志威的非謀利機構領導才能和社區服務才能多次獲得嘉獎。李志威還致力服務於加州高等教育，擔任屋崙雷尼社區大學(Laney College)幫助亞太裔學生成功計劃項目主任。

他曾於2016和2020年參選三藩市市參事。本報訊



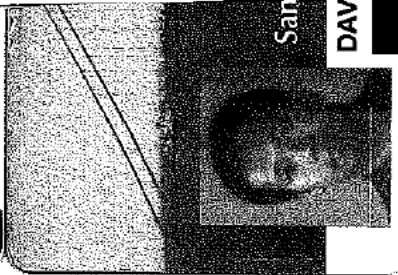
Peralta Community College Dist
333 East 8th Street
Oakland, CA 94606

Pay Group: ADM-Admin
Pay Begin Date: [REDACTED]
Pay End Date: [REDACTED]

Business Unit: PCDD1
Advice #: 00000000424689
Advice Date: 11/30/2023

<p>David E Lee [REDACTED]</p>	<p>Employee ID: [REDACTED] Department: 543-Student Services-EOPS and DSPS Location: Laney College Job Title: Director of AANAPISI Pay Rate: \$130,881.11 Annual Grade / Step: 001 / 5</p>	<p>TAX DATA: Federal CA State Tax Status: [REDACTED] Allowances: [REDACTED] Addl. Percent: [REDACTED] Addl. Amount: [REDACTED]</p>
-----------------------------------	--	--

David E.
Lee
Laney College
ADMINISTRATOR
Director



2023 DEC - 8 AM 11:11
RECEIVED

David Lee for Assembly 2024



CHECK NO.

DATE

AMOUNT

11/13/2023

PAY
TO THE
ORDER
OF

Secretary of State
1500 11th Street, Room 495
Sacramento, CA 95814

VOID AFTER 90 DAYS

Mari Russell
AUTHORIZED SIGNATURE

Not to Exceed \$1,226.94

David Lee for Assembly 2024

12/5/2023

San Francisco Department of Elections

1,138.00

One Thousand One Hundred Thirty-Eight Dollars and Zero Cents

San Francisco Department of Elections
1 Dr Carlton B Goodlett Pl Room 48
San Francisco, CA 94102

David Lee for Assembly 2024



CHECK NO.

One Thousand One Hundred Thirty-Eight Dollars and Zero Cents

DATE

AMOUNT

12/5/2023

1,138.00

PAY
TO THE
ORDER
OF

San Francisco Department of Elections
1 Dr Carlton B Goodlett Pl Room 48
San Francisco, CA 94102

VOID AFTER 90 DAYS

AUTHORIZED SIGNATURE



California Secretary of State
STATEMENT OF NUMBER OF SIGNATURES
 Filed on Petition In Lieu of Filing Fee and/or Nomination Paper
 (Elections Code §§ 8061, 8082, 8083)

I certify that I have examined the Petition In Lieu of Filing Fee and/or Nomination Paper filed on behalf of

David Lee, candidate for nomination for
 (Name of Candidate)

Office: State Assembly

District/Office Number: District 19
 (Complete only if applicable)

at the **March 5, 2024, Presidential Primary Election.**

Check **ONE** category only:

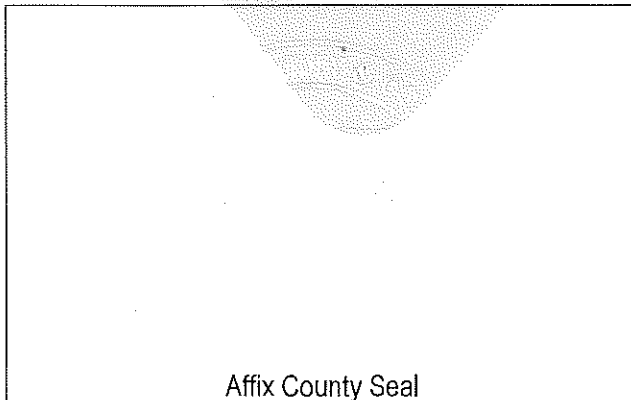
- Statement of valid in-lieu signatures [Complete (A) below]
- Statement of valid in-lieu signatures AND nomination signatures [Complete (A) & (B) below]
- Statement of valid nomination signatures [Complete (B) below]

(A) The Petition In Lieu of Filing Fee filed on 11/8/23 contains 5 * valid signatures.
 (Date)

(B) The Nomination Paper filed on 11/8/23 contains 5 * valid signatures.
 (Date)

* Provide the number that you are currently certifying.

Dated this 8 day of November, 2023
 (Month) (Year)



COUNTY ELECTIONS OFFICIAL

[Signature]
 Deputy

San Francisco
 County



California Secretary of State
STATEMENT OF NUMBER OF SIGNATURES
 Filed on Petition In Lieu of Filing Fee and/or Nomination Paper
 (Elections Code §§ 8061, 8082, 8083)

I certify that I have examined the Petition In Lieu of Filing Fee and/or Nomination Paper filed on behalf of

David Lee

(Name of Candidate)

, candidate for nomination for

Office: State Assembly

District/Office Number: D-19

(Complete only if applicable)

at the **March 5, 2024**, Presidential Primary Election.

Check ONE category only:

- Statement of valid in-lieu signatures [Complete (A) below]
- Statement of valid in-lieu signatures AND nomination signatures [Complete (A) & (B) below]
- Statement of valid nomination signatures [Complete (B) below]

(A) The Petition In Lieu of Filing Fee filed on _____ contains _____ * valid signatures.
 (Date)

(B) The Nomination Paper filed on 12/18/23 contains 6 * valid signatures.
 (Date)

* Provide the number that you are currently certifying.

Dated this 8th day of December, 2023
 (Month) (Year)



COUNTY ELECTIONS OFFICIAL

Matthew Selby
 Deputy

San Francisco
 County



California Secretary of State
STATEMENT OF NUMBER OF SIGNATURES
 Filed on Petition In Lieu of Filing Fee and/or Nomination Paper
 (Elections Code §§ 8061, 8082, 8083)

I certify that I have examined the Petition In Lieu of Filing Fee and/or Nomination Paper filed on behalf of

David Edward Lee, candidate for nomination for
 (Name of Candidate)

Office: State Assembly

District/Office Number: AD 19
 (Complete only if applicable)

at the March 5, 2024, Presidential Primary Election.

Check ONE category only:

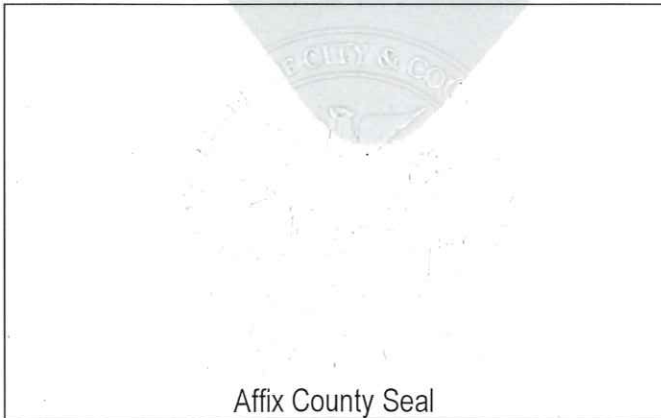
- Statement of valid in-lieu signatures [Complete (A) below]
- Statement of valid in-lieu signatures AND nomination signatures [Complete (A) & (B) below]
- Statement of valid nomination signatures [Complete (B) below]

(A) The Petition In Lieu of Filing Fee filed on _____ contains _____* valid signatures.
 (Date)

(B) The Nomination Paper filed on 12/07/23 contains 33 valid signatures.
 (Date)

* Provide the number that you are currently certifying.

Dated this 7th day of December, 2023
 (Month) (Year)



COUNTY ELECTIONS OFFICIAL

[Signature]
 Deputy



County



Official Filing Form
Candidate Statement of Qualifications

CAEC §§ 13307-13308

This form is applicable for the State Assembly, State Senate, and Congressional contests only

2023 DEC -8 AM 11:11
RECEIVED

Candidate Name David E. Lee
Office Sought California State Assembly 19
Election Date March 5, 2024 Presidential Primary Election

Issued by: HC Date: 11/17/23

Please complete the following sections:

- I will NOT file a Candidate Statement of Qualifications
- I will file a Candidate Statement of Qualifications
- I will send an electronic copy of my statement in Word format to the Department at publications@sfgov.org no later than 5:00 p.m. of the next working day after the close of the nomination period.

Signature of Candidate: _____ Date 12/8/23

This statement will be reproduced exactly as written. You may not make changes or corrections after the statement has been submitted. Please type or print neatly. If handwritten information or a revision is unclear, Department staff will interpret the provided information to the best of their abilities. This interpretation is final.

Name as it will appear with statement: David E. Lee

My occupation is: Civil Rights Educator

My qualifications are:

← San Francisco needs change now.

I was born and raised in San Francisco and our quality of life has undeniably worsened. Politicians are too afraid to make the hard decisions necessary to fix our city.

Not me.

As an outsider, I will fight for you. Your voice will be heard. I will work to address the most pressing issues facing our community:

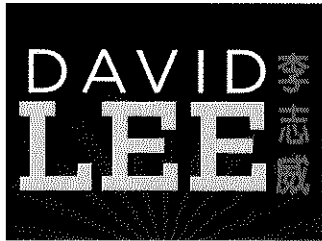
- improve public safety,
- eliminate street homelessness,
- expand clean and reliable public transportation,
- create more affordable housing,
- secure treatment for those with mental health or addiction issues,
- reduce greenhouse emissions, and
- fight for affordable public education for all.

As an educator, I have taught at SF State University and Laney College. As a civil rights nonprofit leader for 20 years, I empowered the community through voter education and outreach.

With your support, I will fight for a fair and equitable society for all Californians and fight for change. I am proud to have the endorsement of:

California Faculty Association
California School Employees Association

- Phil Ting, Assemblymember
- Anthony Rendon, Assemblymember and Former Speaker
- Mark Leno, Former State Senator
- Quentin Kopp, Former State Senator
- Connie Chan, Supervisor
- Lena Tam, Alameda County Board of Supervisors
- Norman Yee, Former President, Board of Supervisors
- Matt Gonzalez, Former President, Board of Supervisors
- Jane Kim, Former Supervisor
- Sandra Lee Fewer, Former Supervisor
- Mabel Teng, Former Supervisor
- Vick Chung, CCSF Trustee
- Anita Martinez, CCSF Trustee
- Susan Soloman, CCSF Trustee
- Judge Lillian Sing (ret.)
- Judge Julie Tang (ret.)
- Henry Der, Civil Rights Leader



Authorization of Endorsement

2013 DEC -8 9AM
RECEIVED

I, Lena Tam, certify that I have agreed to endorse David Lee in his campaign for California State Assembly, 2014. My endorsement may be listed on any of the campaign's voter outreach materials or official publications, whether sent to the electorate or otherwise made public.

Dated:

Lena P. Tam

Signature of Endorser


Alameda County Supervisor D3
Position/Title

AUTHORIZATION OF ENDORSEMENT BY ORGANIZATION

Date: 10/31/23

The California Faculty Association (CFA) endorses David E. Lee on their candidate statement, for the office of the California State Assembly in the upcoming March 5, 2024 Presidential Primary Election.

By: Bryan Ha



Title: DIRECTOR OF GOVERNMENT RELATIONS

2023 DEC -8 AM 11:12
RECEIVED



California
School
Employees
Association

Governmental Relations
1127 11th St., Suite 346
Sacramento, CA 95814

(916) 444-0598
(800) 867-2026

www.csea.com

Adam Weinberger
Association President

Keith Pace
Executive Director

Member of the AFL-CIO

*The nation's largest
independent classified
employee association*



AUTHORIZATION OF ENDORSEMENT BY ORGANIZATION

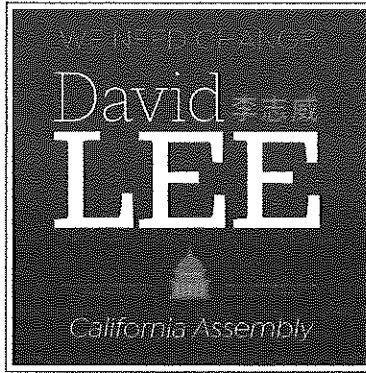
November 27, 2023

The California School Employees Association (CSEA), AFL-CIO endorses David E. Lee on their candidate statement, for the office of the California State Assembly in the upcoming March 5, 2024, Presidential Primary Election.

By: David Schapira

Title: CSEA Governmental Relations Director

2023 DEC - 8 AM 11:12
RECEIVED



Authorization of Endorsement

I, Anthony Rendon, certify that I have agreed to endorse David Lee in his campaign for California State Assembly, March 2024. My endorsement may be listed on any of the campaign's voter outreach materials or official publications, whether sent to the electorate or otherwise made public.

Dated: 12/6/23

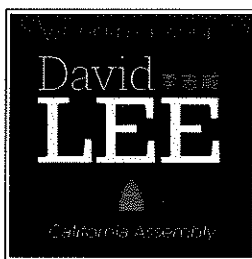
Anthony Rendon

Signature of Endorser

Speaker Emeritus

Position/Title

2023 DEC - 8 AM 11:12
RECEIVED



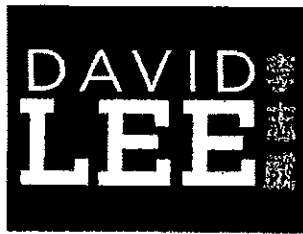
AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, MARK LENO, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

Mark Leno
Signature of endorser

2023 DEC - 8 AM 11:12
RECEIVED



Authorization of Endorsement

I, Quentin L. Koff, certify that I have agreed to endorse David Lee in his campaign for California State Assembly, 2024. My endorsement may be listed on any of the campaign's voter outreach materials or official publications, whether sent to the electorate or otherwise made public.

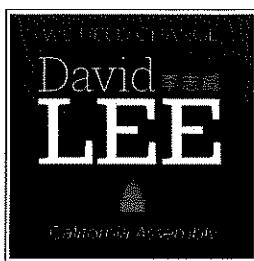
Dated:

Quentin L. Koff
Signature of Endorser

Superior Court Judge (Ret.)
Position/Title

Printed In House. Labor Donated.

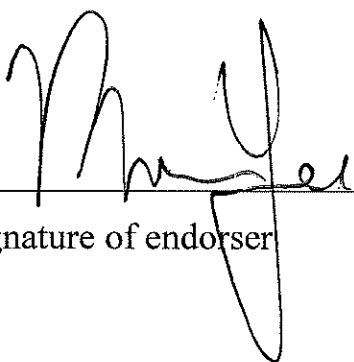
2023 DEC -8 AM 11:12
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, Norman Yee, wish to endorse David E. Lee, on their
“Candidate Statement of Qualifications,” for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.



Signature of endorser



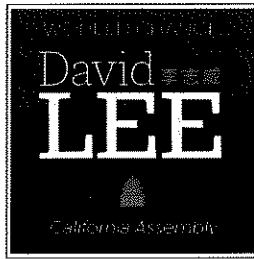
AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, Matt Gonzalez, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

Signature of endorser

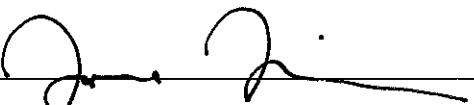
2023 DEC -8 AM 11:12
RECEIVED



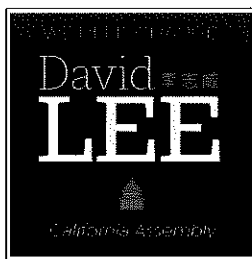
AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, Jane Kim, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.


Signature of endorser

RECEIVED
DEC-8 AM 11:12



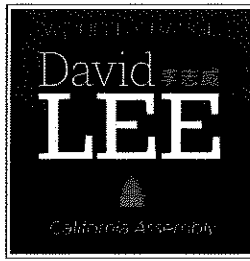
AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, Mabel Teng, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

Mabel Teng
Signature of endorser


2023 DEC -8 AM 11:12
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

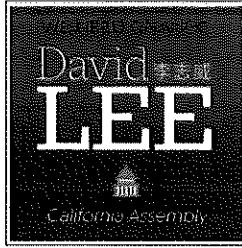
Date:

I, Vick Chung, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.



Signature of endorser

2023 DEC -8 AM 11:13
RECEIVED



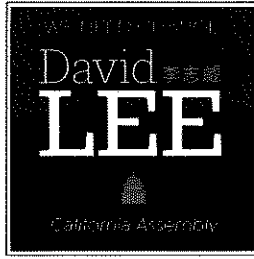
AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date:

I, Anita Martinez, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

Anita Martinez
Signature of endorser

2023 DEC -8 AM 11:13
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

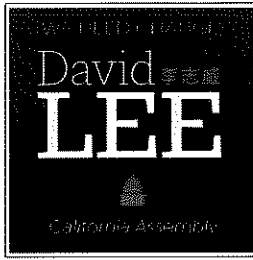
Date: *November 28, 2023*

I, *Susan Solomon*, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

Susan Solomon

Signature of endorser

2023 DEC - 8 AM 11:13
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

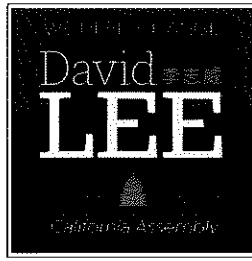
Date:

I, William B. Sings wish to endorse David E. Lee, on their ^{his}
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

A large, stylized handwritten signature in black ink, appearing to read "William B. Sings", is written over a horizontal line.

Signature of endorser

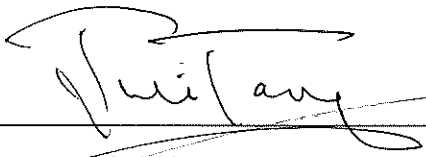
2023 DEC - 8 AM 11:13
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

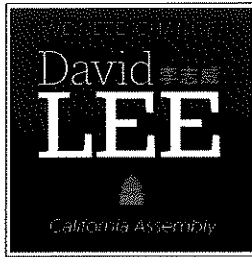
Date:

I, Julie Tang, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.



Signature of endorser

2023 DEC - 8 AM 11:13
RECEIVED



AUTHORIZATION OF ENDORSEMENT BY INDIVIDUAL

Date: 11/25/2023

I, HENRY DER, wish to endorse David E. Lee, on their
"Candidate Statement of Qualifications," for the office of California Assembly –
District 19 in the upcoming March 5, 2024, Presidential Primary Election.

A handwritten signature in black ink, appearing to read "Henry Der", is written above a horizontal line.

Signature of endorser

2023 DEC -8 AM 11:13
RECEIVED

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Date Initial Filing Received
Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) **2023 DEC 8 AM 11:13**
Lee David Edward
RECEIVED

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

California State Assembly

Division, Board, Department, District, if applicable

19

Your Position

Assembly Member

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2022, through December 31, 2022.
- or-
- The period covered is ____/____/____, through December 31, 2022.
- Assuming Office: Date assumed ____/____/____
- Leaving Office: Date Left ____/____/____ (Check one circle.)
- The period covered is January 1, 2022, through the date of leaving office.
- or-
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Date of Election 3/5/23 and office sought, if different than Part 1: _____

4. Schedule Summary (required)

▶ Total number of pages including this cover page: 5

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
[Redacted] San Francisco CA [Redacted]
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
[Redacted] [Redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/8/23 Signature [Redacted]
(month, day, year) (Please do not sign any signed paper document with your ink stamp.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
David Edward Lee

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
[REDACTED]

CITY
San Francisco, CA 94118

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / ____ / ____
 \$10,001 - \$100,000 _____ / ____ / ____
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
 Jenna Wittenbery, Kristin Gifford, Michelle Zhang, Michael Degroot

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
[REDACTED]

CITY
Daly City, CA 94015

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / ____ / ____
 \$10,001 - \$100,000 _____ / ____ / ____
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
 Fangchen Zhang, XinYi Shen

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
_____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
_____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
David Edward Lee

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
[REDACTED]

CITY
San Francisco, CA 94132

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____/_____/_____
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
 Gang Xiao

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____/_____/_____
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name
David Edward Lee

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Peraita Community College District

ADDRESS (Business Address Acceptable)
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Laney College APASS/AANAPISI Program

YOUR BUSINESS POSITION
Director

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
State of California

ADDRESS (Business Address Acceptable)
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
San Francisco State University

YOUR BUSINESS POSITION
Part Time Lecturer

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

Guarantor _____

Other _____
 (Describe)

Comments: _____