

STATE LEGISLATION COMMITTEE Wednesday, October 25, 2023 11:00am – 12:00pm City Hall, Room 288

This meeting will be held in person at the location listed above. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or by calling in to the number below. Instructions for providing remote public comment by phone are below.

https://sfhsa.zoom.us/j/81839140042?pwd=6dQvlvB3y3BBQY9S-J4okYGc4Pq1tQ.PY_bsGKee2SeVVt6

Meeting ID: 818 3914 0042 Meeting Password: 619273 Join by Phone at +16699006833,,81839140042#,,,,*619273# (Public Comment Instructions available on page 3)

MEMBERS:

Mayor's Office (Chair) – Eileen Mariano Supervisor Dean Preston -- Preston Kilgore Supervisor Connie Chan -- Kelly Groth Assessor's Office -- Holly Lung City Attorney's Office -- Rebekah Krell Controller's Office -- Calvin Quock Treasurer's Office -- Eric Manke

AGENDA

- I. ROLL CALL
- II. APPROVAL OF MEETING MINUTES (Action I tem). Discussion and possible action to approve the minutes from the meetings on July 26, 2023.
- III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item). The City's state lobbyist will present to the Committee an update on State legislative matters.

IV. GENERAL PUBLIC COMMENT

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

V. ADJOURNMENT

Disability Access

Room 201 of City Hall is located at 1 Dr. Carton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the

#71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

Know Your Rights Under the Sunshine Ordinance

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at www.sfgov.org/sunshine.htm.

Lobbyist Registration and Reporting Requirements

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Cell Phones and Pagers

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Public Comment

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PUBLIC COMMENT CALL-IN: +1 669 900 6833 **Webinar ID**: 818 3914 0042 **Passcode**: 619273

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Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Eileen Mariano, Manager, State and Federal Affairs, Mayor's Office at: eileen.f.mariano@sfgov.org.

Health Considerations

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STATE LEGISLATION COMMITTEE Wednesday, July 26, 223 11:00am = 1:00pn

2023 11:00am – 1:00pm City Hall, Room 201

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https://sfhsa.zoom.us/j/83830772763?pwd=bDNEcGgvNVYzNIU3SUJGV1dpSGt3QT09

Meeting ID: 838 3077 2763 Meeting Password: 119215 Join by Phone at +16692192599, 83830772763#, ..., *119215#

(Public Comment Instructions available on page 5)

MEMBERS:

Mayor's Office (Chair) – Sarah Owens Supervisor Dean Preston -- Preston Kilgore Supervisor Connie Chan -- Kelly Groth Assessor's Office -- Holly Lung City Attorney's Office -- Rebekah Krell Controller's Office -- Calvin Quock Treasurer's Office -- Eric Manke

AGENDA

Meeting commenced at 11:12am.

I. ROLL CALL

Present: Sarah Owens, Preston Kilgore, Kelly Groth, Holly Lung, Rebekah Krell, Calvin Quock, Eric Manke

II. APPROVAL OF MEETING MINUTES (Action Item). Discussion and possible action to approve the minutes from the meetings on June 21, 2023.

Public Comment: No public comment.

Motion to Approve: Holly Lung Seconded by: Eric Manke

Approved: 7-0

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III.PROPOSED LEGISLATION (Discussion and Action). Discussion and possible action item: the Committee will review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

New Business

San Francisco Municipal Transportation Agency

Presenter: Kathryn Angotti

AB 719 (Boerner): Medi-Cal: nonmedical and nonemergency medical

transportation

Recommended Position: Support

Requires Medi-Cal managed care plans to contract with and reimburse transit agencies for covered transportation services. Specifically, this bill:

- 1) Requires the Department of Health Care Services (DHCS) to require Medi- Cal managed care plans to contract with public transit operators for the purpose of establishing reimbursement rates for nonmedical medical transportation (NMT) and nonemergency medical transportation trips (NEMT) provided by a public transit operator.
- 2) Requires rates reimbursed by the managed care plan to the public transit operator to be based on DHCS's fee-for-service (FFS) rates for nonmedical and nonemergency medical transportation service.

Public Comment: No public comment. Motion to Support AB 719: Sarah Owens

Seconded by: Kelly Groth

Approved: 7-0

Environment Department

Presenter: Kyle Wehner

AB 1347 (Ting): Solid waste: paper waste: proofs of purchase

Recommended Position: Support

AB 1347 would require businesses with an annual gross income of \$2 million or more to only print paper receipts if a consumer opts to receive a printed receipt. Health care providers would be exempt from this requirement. In addition, this bill prohibits the use of bisphenols in paper receipts. Bisphenol A (BPA) would be prohibited in receipt paper beginning in 2024, while all bisphenols would be prohibited beginning in 2025.

Public Comment: David Pilpel spoke in support of AB 1347.

Motion to Support AB 1347: Sarah Owens

Seconded by: Kelly Groth

Approved: 7-0

AB 1489 (Wood): Solid waste: compostable covered materials

Recommended Position: Oppose

As part of its comprehensive statutory scheme, SB 54 ("The Plastic Pollution Prevention and Packaging Producer Responsibility Act"), requires producers of plastic packaging materials to source reduce covered materials by 25%. AB 1489 would exempt compostable plastics these source reduction requirements. Despite its good intent, this bill will weaken SB 54's waste reduction potential by encouraging producer reliance on compostable plastics at the expense of source reduction practices, including packaging redesign and similar waste reduction initiatives.

Public Comment: David Pilpel spoke in opposition of AB 1489.

Motion to Oppose AB 1489: Eric Manke

Seconded by: Sarah Owens

Approved: 7-0

SB 353 (Dodd): Beverage containers: recycling

Recommended Position: Support

SB 353 makes administrative and technical changes to CRV redemption programs in California. This legislation adds needed stability to the methodology used to process payment of CRV redemption fees. In addition, this bill makes large juice containers eligible for CRV redemption. Together, these changes will streamline the state's payment processing framework, expand opportunities for recycling, and reduce consumer confusion related to container eligibility.

Public Comment: David Pilpel spoke in support of SB 353.

Motion to Support SB 353: Sarah Owens

Seconded by: Preston Kilgore

Approved: 7-0

IV. GENERAL PUBLIC COMMENT

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

Public Comment: No public comment.

V. ADJOURNMENT

Meeting adjourned at 11:37am.

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