



**STATE LEGISLATION COMMITTEE**  
**Wednesday, October 25, 2023**  
**11:00am – 12:00pm**  
**City Hall, Room 288**

This meeting will be held in person at the location listed above. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or by calling in to the number below. Instructions for providing remote public comment by phone are below.

[https://sfhsa.zoom.us/j/81839140042?pwd=6dQvIvB3y3BBQY9S-J4okYGc4Pq1tQ.PY\\_bsGKee2SeVVt6](https://sfhsa.zoom.us/j/81839140042?pwd=6dQvIvB3y3BBQY9S-J4okYGc4Pq1tQ.PY_bsGKee2SeVVt6)

**Meeting ID:** 818 3914 0042 **Meeting Password:** 619273

**Join by Phone at** +16699006833,,81839140042#,,,,\*619273#

*(Public Comment Instructions available on page 3)*

**MEMBERS:**

Mayor's Office (Chair) – Eileen Mariano  
Supervisor Dean Preston -- Preston Kilgore  
Supervisor Connie Chan -- Kelly Groth  
Assessor's Office -- Holly Lung  
City Attorney's Office -- Rebekah Krell  
Controller's Office -- Calvin Quock  
Treasurer's Office -- Eric Manke

**AGENDA**

**I. ROLL CALL**

**II. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meetings on July 26, 2023.

**III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City's state lobbyist will present to the Committee an update on State legislative matters.

**IV. GENERAL PUBLIC COMMENT**

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

**V. ADJOURNMENT**

### **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carlton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

### **Know Your Rights Under the Sunshine Ordinance**

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415- 554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at [soft@sfgov.org](mailto:soft@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at [www.sfgov.org/sunshine.htm](http://www.sfgov.org/sunshine.htm).

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415- 581-2317, Internet website: [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

### **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

## **Public Comment**

Public Comment will be taken on each item on the agenda before or during consideration of that item.

View the meeting:

[https://sfhsa.zoom.us/j/81839140042?pwd=6dQvIvB3y3BBQY9S-J4okYGc4Pq1tQ.PY\\_bsGKee2SeVVt6](https://sfhsa.zoom.us/j/81839140042?pwd=6dQvIvB3y3BBQY9S-J4okYGc4Pq1tQ.PY_bsGKee2SeVVt6)

NOTE: Depending on your broadband/WIFI connection, there may be a 30- second to 2-minute delay when viewing the meeting live.

**PUBLIC COMMENT CALL-IN:** +1 669 900 6833 **Webinar ID:** 818 3914 0042 **Passcode:** 619273

### **Information Regarding Providing Public Comment**

- Each individual may comment 1 time per agenda item.
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above when the item is called.
- Dial \*9 to be added to the public comment queue for this item.
- When it is your time to speak, you will hear "Your line has been unmuted." At this time, you should press \*6 to unmute yourself.
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that **you mute your computer** so there is no echo sound when you speak.
- When the Commission Secretary states, "Next Caller," you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Eileen Mariano, Manager, State and Federal Affairs, Mayor's Office at: [eileen.f.mariano@sfgov.org](mailto:eileen.f.mariano@sfgov.org).

### **Health Considerations**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.