

# STATE LEGISLATION COMMITTEE MINUTES

Wednesday, March 10, 2021 11:00am - 1:00pm Join online HERE

Meeting ID: 187 574 3468 / Meeting Password: JYyHu8Fr4j6 Join by Phone at 415-655-0001

(Public Comment Instructions available on page 7)

#### **MEMBERS:**

Mayor's Office (Chair) -- Edward McCaffrey Supervisor Dean Preston -- Jen Snyder Supervisor Connie Chan -- Ian Fregosi Assessor's Office -- Holly Lung City Attorney's Office -- Mary Jane Winslow Controller's Office -- Dan Kaplan Treasurer's Office -- Eric Manke

Meeting commenced at 11:08am.

#### **AGENDA**

#### I. ROLL CALL

Present: Edward McCaffrey, Jen Snyder, Ian Fregosi, Holly Lung, Dan

Kaplan, and Eric Manke **Absent:** Mary Jane Winslow

**II. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meeting of February. 17, 2021

No public comment.

Motion to approve: Edward McCaffrey

Seconded by: Dan Kaplan

Approved: 6-0

**III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City's state lobbyist will present to the Committee an update on State legislative matters.

**IV. PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee with review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

# **New Business**

# San Francisco Municipal Transportation Agency

Presenter: Jadie Wasilco

**1.** AB 43 (Friedman) Traffic safety. *Recommended Position: Support* 

This bill would provide local jurisdictions flexibility in setting speed limits lower than the what is determined by the 85th percentile methodology, as determined by an engineering and traffic survey, on roads on the High Injury Network, in business activity districts, and near vulnerable populations, such as senior centers.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Ian Fregosi

Approved: 6-0

## **City Administrator – Office of the County Clerk**

Presenter: Tal Quetone

2. AB 583 (Chiu) Remote marriage license issuance and solemnization.

Recommended Position: Support

This bill authorizes a county clerk to issue a marriage license, solemnize, or witness a marriage ceremony using remote technology between January 1, 2022 and January 1, 2024.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Dan Kaplan

Approved: 6-0

#### **Department of the Environment**

Presenter: Katie Chansler

3. AB 332 (Committee on Environmental Safety and Toxic Materials) Hazardous

waste: treated wood waste: management standards.

Recommended Position: Support

This bill would reinstate the California Department of Toxic Substances Control's (DTSC's) alternative management standards for treated wood waste (TWW), which regulated the handling of TWW until 12/31/2020.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Ian Fregosi

4. AB 622 (Friedman) Washing machines: microfiber filtration.

Recommended Position: Support

This bill would require that, on or before January 1, 2024, all washing machines sold as new in the state of California shall contain a microfiber filtration system with a mesh size of 100 microns or smaller. This will be added as Chapter 10 to Part 15 of Division 104 of the Health and Safety Code.

No public comment.

Motion to Support: Holly Lung Seconded by: Dan Kaplan

Approved: 6-0

**5.** AB 652 (Friedman) Product safety: juvenile products: chemicals:

perfluoroalkyl and polyfluoroalkyl substances.

Recommended Position: Support

This bill prohibits the sale or distribution of any new, not previously owned, juvenile product that contains perfluoroalkyl and polyfluoroalkyl substances (PFAS) above a certain detectable level. It also establishes requirements for manufacturers replacing PFAS chemicals in juvenile products.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Jen Low

Approved: 6-0

**6.** AB 1201 (Ting) Solid waste: plastic products: labeling: compostability and biodegradability.

Recommended Position: Support if Amended

This bill would prohibit a person from selling a plastic product that is labeled with the term "compostable," "home compostable," or "soil biodegradable" unless the product meets specified standards and satisfies specified criteria.

No public comment.

Motion to Support if Amended: Eric Manke

Seconded by: Edward McCaffrey

Approved: 6-0

**7.** AB 1276 (Carrillo) Single-use food accessories.

Recommended Position: Support

This bill would prohibit a food facility or a third-party food delivery platform from providing single-use food accessories to consumers unless requested by the consumer, or unless necessary to protect public health and safety or safe delivery.

No public comment.

Motion to Support: Jen Snyder

Seconded by: Ian Fregosi

**8.** SB 244 (Archuleta) Lithium-ion batteries: illegal disposal: fire prevention. *Recommended Position: Support* 

This bill would require the California Department of Resources Recycling and Recovery (CalRecycle) to develop guidance for the public on proper disposal of loose lithium-ion batteries and products containing lithium-ion batteries (laptops, tablets, power tools, mobility devices like e-scooters and e-bikes, etc).

No public comment.

Motion to Support: Holly Lung Seconded by: Edward McCaffrey

Approved: 6-0

**9.** SB 289 (Newman) Recycling: household batteries.

Recommended Position: Support if Amended

This bill as currently written would require the California Department of Resources Recycling and Recovery (CalRecycle) to undertake a study on the disposal and recyclability of household batteries including lithium-ion batteries linked to a statewide increase in solid waste vehicle and facility fires.

No public comment.

Motion to Support: Eric Manke Seconded by: Dan Kaplan

Approved: 6-0

#### **Treasurer & Tax Collector**

Presenter: Michelle Lau

**10.** SB 586 (Bradford) Criminal fees.

Recommended Position: Support

This bill would end the assessment and collection of 60 administrative fees imposed against people in the criminal legal system. SB 586 builds on Assembly Bill 1869, which abolished 23 administrative fees in the criminal system.

No public comment.

Motion to Continue to April Meeting: Edward McCaffrey

Seconded by: Eric Manke

#### **Department on the Status of Women**

Presenter: Elizabeth Newman

**11.** SB 23 (Rubio) Disorderly conduct: distribution of intimate images: statute of limitations.

Recommended Position: Support

This bill extends the statute of limitations for victims of revenge porn, which involves the nonconsensual posting of private or intimate photos or videos. SB 23 would give victims up to a year after discovery to seek charges against the perpetrators.

No public comment.

Motion to Support: Eric Manke Seconded by: Dan Kaplan

Approved: 6-0

**12.** SB 373 (Min) Consumer debt: economic abuse.

Recommended Position: Support

This bill will prohibit debt collectors from being able to collect from a domestic violence survivor, elder abuse survivor, or foster youth when the debt is deemed to be coerced debt and will prohibit consumer credit reporting agency from reporting debts that are a result of this abuse.

No public comment.

Motion to Support: Holly Lung Seconded by: Edward McCaffrey

Approved: 6-0

#### Office of Economic and Workforce Development

Presenters: Ryan Young and Amabel Akwa Asare

**13.** AB 628 (Garcia) Breaking Barriers to Employment Initiative.

Recommended Position: Support

This bill is a reintroduction of the Breaking Barriers to Employment Act (previously AB 1111) and has committed to asking for another \$50 million in General Funds from the State of California to go towards the program.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Ian Fregosi

**14.** SB 61 (Hurtado) Workforce training programs: supportive services.

Recommended Position: Support

This bill would require the California Workforce Development Board (Board) to establish and administer the Lifting Families Out of Poverty Supportive Services Program, which would require the board to make \$50,000,000 in grants available to consortia, composed of combinations of local workforce development boards, community colleges, or other stakeholders, that apply for funding to provide supportive services.

No public comment.

Motion to Support: Holly Lung

Seconded by: Jen Low

Approved: 6-0

## **Department of Public Health**

Presenter: Max Gara

**15.** AB 32 (Aguiar-Curry) Telehealth.

Recommended Position: Support

This bill would require health care services delivered through telehealth to be reimbursed by Medi-Cal on the same basis, to the same extent, and at the same payment rate as those services are reimbursed if delivered in person. The bill would also prohibit the State Department of Health Care Services from restricting the provision and reimbursement for services furnished through telehealth.

No public comment.

Motion to Support: Eric Manke Seconded by: Dan Kaplan

Approved: 6-0

**16.** SB 57 (Wiener) Controlled substances: overdose prevention program. *Recommended Position: Support* 

This bill would allow San Francisco, along with Los Angeles County and Oakland, to open overdose prevention programs, also referred to as safe consumption sites, in its jurisdiction in order to address the significant rise of overdose deaths.

No public comment.

Motion to Support: Edward McCaffrey

Seconded by: Ian Fregosi

Approved: 6-0

## V. GENERAL PUBLIC COMMENT

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

No Public Comment.

#### **VI. ADJOURNMENT**

Meeting concluded at 12:41pm.

#### **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

#### **Know Your Rights Under the Sunshine Ordinance**

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at www.sfgov.org/sunshine.htm.

## **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: www.sfgov.org/ethics.

#### **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

#### **Public Comment**

Public Comment will be taken on each item on the agenda before or during consideration of that item.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Edward McCaffrey, Manager, State and Federal Affairs, Mayor's Office at: (415) 554-6588.

#### **Health Considerations**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.