|  |  |  |  |
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| **ORGANIZATION ASSIGNMENT LIST** | | | |
| 1. Incident Name | | | |
| 2. Date | | 3. Time | |
| 4. Operational Period | | | |
| Position | Name | | |
| 5. Incident Commander and Staff | | | |
| Incident Commander |  | | |
| Deputy |  | | |
| Safety Officer |  | | |
| Information Officer |  | | |
| Liaison Offier |  | | |
| 6. Agency Representative | | | |
| Agency | Name | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
| 7. Planning Section | | | |
| Chief |  | | |
| Deputy |  | | |
| Resources Unit |  | | |
| Situation Unit |  | | |
| Documentation Unit |  | | |
| Demobilization Unit |  | | |
| Technical Specialists |  | | |
| Human Resources |  | | |
| Training |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
|  |  | | |
| 8. Logistics Section | | | |
| Chief |  | | |
| Deputy |  | | |
| Supply Unit |  | | |
| Facilities Unit |  | | |
| Ground Support Unit |  | | |
| Communications Unit |  | | |
| Medical Unit |  | | |
| Security Unit |  | | |
| Food Unit |  | | |

|  |  |  |
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| 9. Operations Section | | |
| Chief |  | |
| Deputy |  | |
| a. Branch I - Division/Groups | | |
| Branch Director |  | |
| Deputy |  | |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| b. Branch II - Division/Groups | | |
| Branch Director |  | |
| Deputy |  | |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| c. Branch III - Division/Groups | | |
| Branch Director |  | |
| Deputy |  | |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| Division/Group |  |  |
| d. Air Operations Branch | | |
| Air Operations Branch Director |  | |
| Air Attack Supervisor |  | |
| Air Support Supervisor |  | |
| Helicopter Coordinator |  | |
| Air Tanker Coordinator |  | |
| 10. Finance Section | | |
| Chief |  | |
| Deputy |  | |
| Time Unit |  | |
| Procurement Unit |  | |
| Compensation/Claims Unit |  | |
| Cost Unit |  | |
|  | | |
| Prepared by (Resource Unit Leader) | | |