



**STATE LEGISLATION  
COMMITTEE**  
**Wednesday, March 23, 2022**  
**11:00am – 1:00pm**  
**City Hall, Room 201**

This meeting will be held in person at the location listed above. As authorized by California Government Code Section 54953(e) and Mayor Breed's 45th Supplement to her February 25, 2020 emergency proclamation, it is possible that some members of the State Legislation Committee may attend this meeting remotely via Webex. In that event, those members will participate and vote by video. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or online at the link below. Everyone attending the meeting in person is required to wear a mask throughout the meeting. Instructions for providing remote public comment can be viewed on page 4 of this meeting agenda.

**Join online at**

<https://ccsf.webex.com/ccsf/j.php?MTID=meeec6260e04cb1e58c1287a6ea285271>  
**Meeting ID:** 2499 474 3147 / **Meeting Password:** u6J93PyfGTA (86593793 from phones)

**Join by Phone at** +1-415-655-0001

*(Instructions for providing remote public comment can be viewed on page 6)*

**MEMBERS:**

Mayor's Office (Chair) – Edward McCaffrey  
Supervisor Dean Preston – Preston Kilgore  
Supervisor Connie Chan -- Ian Fregosi  
Assessor's Office -- Holly Lung  
City Attorney's Office -- Rebekah Krell  
Controller's Office -- Dan Kaplan  
Treasurer's Office -- Eric Manke

## AGENDA

### I. ROLL CALL

**II. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meeting of February 23, 2022.

**III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City's state lobbyist will present to the Committee an update on State legislative matters.

**IV. PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee with review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

### New Business

#### **Mayor's Office of Housing and Community Development**

Presenter: Sheila Nickolopoulos

AB 2094 (Rivas): General plan: Annual report: Extremely low-income housing  
***Recommended Position: Support***

Existing law requires a city or county to adopt a general plan, which includes a housing element. The local planning department reports annually on the city or county's progress in meeting its share of regional housing needs (RHNA) and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing.

AB 2094 would additionally require this annual report to include the locality's progress in meeting the housing needs of extremely low-income (ELI) households. By requiring cities and counties to include additional information in their annual reports, the bill would impose a state-mandated local program.

#### **San Francisco Public Utilities Commission**

Presenter: Rebecca Peacock

AB 1814 (Grayson): Transportation electrification: community choice aggregators

***Recommended Position: Support***

This bill would authorize Community Choice Aggregators (CCAs) to file applications for transportation electrification programs and investments with the California Public Utilities Commission (CPUC). AB 1814 will provide fair access for all ratepayers to these important funds. The SFPUC recommends a support position on AB 1814.

**Department on the Status of Women**

Presenter: Elise Hansel

SB 975 (Min): Debt: coerced debts: right of action

***Recommended Position: Support***

Economic coercion plays a significant role in domestic violence and other forms of abuse, yet current law does not provide adequate protection for victims.

SB 975 will establish consumer and credit protections for individuals who have been coerced into taking on debt without their knowledge or consent.

**Department of Public Health**

Presenters: Max Gara & Sneha Patil

SB 1035 (Eggman): Mental health services: assisted outpatient treatment

***Recommended Position: Support***

SB 1035 would clarify that medication can be included as part of a treatment plan ordered under assisted outpatient treatment (AOT). DPH recommends a support position on this bill, as the change would provide counties an important tool for ensuring that individuals with serious mental illness receive the recommended medication that helps them maintain stability in the community.

**Office of the Treasurer and Tax Collector**

Presenter: Michelle Lau

SB 1106 (Wiener): Criminal resentencing: restitution

***Recommended Position: Support***

Senate Bill 1106 removes barriers to criminal record relief by ensuring outstanding restitution and restitution funds are not used to deny a request for expungement.

We recommend supporting this bill. Ensuring successful re-entry for people with past convictions benefits the broader community; expungement petitions should not be denied due to outstanding restitution debt.

**V. GENERAL PUBLIC COMMENT**

Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

**VI. ADJOURNMENT**

### **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carlton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

### **Know Your Rights Under the Sunshine Ordinance**

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at [www.sfgov.org/sunshine.htm](http://www.sfgov.org/sunshine.htm).

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 -2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

### **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

### **Public Comment**

Public Comment will be taken on each item on the agenda before or during consideration of that item.

### **Document Review**

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Edward McCaffrey, Manager, State and Federal Affairs, Mayor's Office at: (415) 554-6588.

### **Health Considerations**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

## **March 23, 2022 State Legislation Committee Remote Option**

View the meeting:

<https://ccsf.webex.com/ccsf/j.php?MTID=meeec6260e04cb1e58c1287a6ea285271>

NOTE: Depending on your broadband/WIFI connection, there may be a 30- second to 2-minute delay when viewing the meeting live.

PUBLIC COMMENT CALL-IN: +1-415-655-0001 Access code: 249 947 43147

Webinar password: u6J93PyfGTA (86593793 from phones)

### **Information Regarding Providing Public Comment**

- Each individual may comment 1 time per agenda item.
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above when the item is called.
- Dial \*3 to be added to the public comment queue for this item.
- When it is your time to speak, you will hear "Your line has been unmuted."
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that **you mute your computer** so there is no echo sound when you speak.
- When the Commission Secretary states, "Next Caller," you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.