

**Dan Bernal**  
President  
**Laurie Green, M.D.**  
Vice President  
**Edward A. Chow, M.D.**  
Commissioner  
**Susan Belinda Christian, J.D.**  
Commissioner  
**Cecilia Chung**  
Commissioner  
**Suzanne Giraud ED.D**  
Commissioner  
**Tessie M. Guillermo**  
Commissioner

**HEALTH COMMISSION  
CITY AND COUNTY OF SAN  
FRANCISCO**

**London N. Breed Mayor  
Department of Public Health**



**Grant Colfax, MD**  
Director of Health  
**Mark Morewitz, M.S.W.**  
Executive Secretary

TEL (415) 554-2666  
FAX (415) 554-2665  
Web Site: <http://www.sfdph.org>

**AGENDA**  
**HEALTH COMMISSION MEETING**  
**Tuesday, March 1, 2022 4:00 p.m.**  
**Remote Meeting via Webex Event**

**1) CALL TO ORDER**

**RAMAYTUSH OHOLONE LAND ACKNOWLEDGEMENT**

The San Francisco Health Commission acknowledges that we are on the unceded ancestral homeland of the Ramaytush (rah-my-toosh) Ohlone (O-lon-ee) who are the original inhabitants of the San Francisco Peninsula. As the Indigenous stewards of this land, and in accordance with their traditions, the Ramaytush Ohlone have never ceded, lost, nor forgotten their responsibilities as the caretakers of this place, as well as for all peoples who reside in their traditional territory. As guests, we recognize that we benefit from living and working on their traditional homeland. We wish to pay our respects by acknowledging the Ancestors, Elders, and Relatives of the Ramaytush Ohlone community and by affirming their sovereign rights as First Peoples.

**2) FOR DISCUSSION: DPH EMPLOYEE RECOGNITION AWARDS  
(Health Commission)**

THE HEALTH COMMISSION WILL RECOGNIZE THE CONTRIBUTIONS OF THE FOLLOWING LHH TEAMS:

- WHOLE PERSON INTEGRATED CARE SOBERING CENTER AND MANAGED ALCOHOL PROGRAM TEAM
- WHOLE PERSON INTEGRATED CARE SHELTER IN PLACE TEAMS

**3) PROPOSED ACTION: APPROVAL OF THE MINUTES OF THE HEALTH COMMISSION MEETING OF FEBRUARY 15, 2022.**

*\*Minutes of the meetings of February 15, 2022.*

**4) FOR ACTION: RESOLUTION MAKING FINDINGS TO ALLOW TELECONFERENCED MEETINGS UNDER CALIFORNIA GOVERNMENT CODE SECTION 54953(e)**

THE HEALTH COMMISSION WILL CONSIDER PASSAGE OF A RESOLUTION WHICH WOULD GIVE IT, AND ALL OF ITS SUBCOMMITTEES, INCLUDING THE ZUCKERBERG SAN FRANCISCO GENERAL HOSPITAL AND LAGUNA HONDA HOSPITAL JOINT CONFERENCE COMMITTEES, AUTHORITY TO MEET REMOTELY FOR THE NEXT 30 DAYS. APPROVAL IS REQUESTED.

- 5) **FOR DISCUSSION:** **DIRECTOR'S REPORT**  
 (Grant Colfax, MD, DPH Director of Health)
- Legislation
  - Programs
  - Budget
  - Departmental News
  - Announcements
- \*Director's Report*
- 6) **FOR DISCUSSION:** **COVID-19 UPDATE**  
 (Grant Colfax, MD, DPH Director of Health)
- THE HEALTH COMMISSION WILL HEAR AN UPDATE ON DPH COVID-19-RELATED ACTIVITIES AND A VACCINE UPDATE.
- 7) **GENERAL PUBLIC COMMENT**
- AT THIS TIME, MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION THAT ARE NOT ON THIS MEETING AGENDA. WITH RESPECT TO AGENDA ITEMS, YOUR OPPORTUNITY TO ADDRESS THE COMMISSION WILL BE AFFORDED WHEN THE ITEM IS REACHED IN THE MEETING. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COMMISSION FOR UP TO TWO MINUTES. THE BROWN ACT FORBIDS A COMMISSION FROM TAKING ACTION OR DISCUSSING ANY ITEM NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT. PLEASE SEE PAGE 4 OF THIS AGENDA FOR INFORMATION REGARDING INSTRUCTIONS FOR MAKING PUBLIC COMMENT.
- 8) **FOR DISCUSSION:** **OFFICE OF HEALTH EQUITY UPDATE**  
 (Ayanna Bennett, MD, MS, FAAP)
- THE HEALTH COMMISSION WILL DISCUSS A PRESENTATION OF THE DPH OFFICE OF HEALTH EQUITY.
- 9) **FOR DISCUSSION:** **DPH REVENUE AND EXPENDITURE PROJECTION REPORT**  
**FY2021-22 SECOND QUARTER**  
 (Jen Louie, DPH CFO)
- THE HEALTH COMMISSION WILL DISCUSS A THE DPH SECOND QUARTER FINANCIAL REPORT FOR FISCAL YEAR 2021-22.
- 10) **FOR ACTION:** **RESOLUTION TO RECOMMEND TO THE BOARD OF SUPERVISORS TO**  
**AUTHORIZE THE DPH TO ACCEPT AND EXPEND A GIFT OF \$115,000**  
**FROM THE EPIC SYSTEMS CORPORATION**  
 (Eric Raffin, CIO)
- THE HEALTH COMMISSION WILL CONSIDER APPROVAL OF A RESOLUTION RECOMMENDING THAT THE BOS AUTHORIZE THE DPH TO ACCEPT AND EXPEND A GIFT FROM THE EPIC SYSTEMS CORPORATION. APPROVAL IS REQUESTED.
- 11) **FOR ACTION:** **RESOLUTION TO RECOMMEND TO THE BOARD OF SUPERVISORS TO**  
**AUTHORIZE THE DEPARTMENT OF PUBLIC HEALTH TO ACCEPT**  
**AND EXPEND A BEQUEST FROM THE ESTATE OF JANET D KRAMER**  
 (William Frazier)
- THE HEALTH COMMISSION CONSIDER APPROVAL OF A RESOLUTION RECOMMENDING THAT THE BOS AUTHORIZE THE DPH TO ACCEPT AND EXPEND A GIFT FROM THE ESTATE OF JANET D. KRAMER. APPROVAL IS REQUESTED.
- 12) **FOR DISCUSSION:** **FINANCE AND PLANNING COMMITTEE UPDATE**
- THE COMMITTEE CHAIR WILL GIVE A BRIEF UPDATE ON MATTERS DISCUSSED AND/OR RECOMMENDATIONS MADE IN THIS COMMITTEE INCLUDING CONTRACT-RELATED REQUESTS AND THE DRAFT DPH ANNUAL REPORT.

13) **FOR ACTION:**

**CONSENT CALENDAR**

- **MARCH 2022 CONTRACTS REPORT**
- **REQUEST FOR APPROVAL OF A NEW CONTRACT WITH 911 INTERPRETERS, INC. TO PERFORM REMOTE INTERPRETER SERVICES FOR THE DEPARTMENT OF PUBLIC HEALTH. THE TOTAL PROPOSED CONTRACT AMOUNT IS \$9,918,720 WHICH INCLUDES A 12% CONTINGENCY FOR THE INITIAL TERM OF MARCH 1, 2022 THROUGH FEBRUARY 28, 2025 (36 MONTHS). THE CONTRACT HAS TWO OPTIONS TO EXTEND FOR A PERIOD OF THREE YEARS EACH.**
- **Request for approval of a new contract with Lionbridge Global Solutions II, Inc to perform remote interpreter services for the Department of Public Health. The total proposed contract amount is \$9,918,720 which includes a 12% contingency for the initial term of March 1, 2022 through February 28, 2025 (36 months). The contract has two options to extend for a period of three years each.**

14) **OTHER BUSINESS:**

OPPORTUNITY WHEN COMMISSIONERS, THE DIRECTOR, AND THE PUBLIC MAY BRING UP TOPICS FOR DISCUSSION, PROVIDING THAT ANY ACTION IS DELAYED UNTIL PROPER NOTICE CAN BE GRANTED.

15) **FOR DISCUSSION:**

**JOINT CONFERENCE COMMITTEE AND OTHER COMMITTEE REPORTS**

THE HEALTH COMMISSION WILL HEAR A BRIEF SUMMARY OF THE FEBRUARY 22 ZSFG JCC MEETING.

16) **ADJOURNMENT**

- \* Explanatory documents are available at the Health Commission Office, 101 Grove Street, Room #309, telephone 554-2666. If any materials related to an item on this agenda have been distributed to the Health Commission after distribution of the agenda packet, those materials are available for public inspection at the Health Commission Office at the address above during normal business hours.

**Accessible Meeting Policy**

American Sign Language interpreters and readers and/or language interpreters are available with advance notice of three business days. The Department of Public Health will make every effort to accommodate requests for sound enhancement systems and alternative formats for meeting minutes and agendas. Please make these requests as far in advance as possible. For all requests contact the Health Commission office at 554-2666. Late requests will be honored if possible.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City to accommodate these individuals.

**Cell Phone and/or Sound Producing Electronic Device Usage at Hearings**

The ringing of and use of cellular phones, pagers and similar sound producing electronic devices are prohibited during public meetings. Please be advised that the Chair/President may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phones, pagers, or other similar sound producing electronic devices (Sunshine Ordinance 67A.1).

**Know Your Rights under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards,

councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For more information on your rights under the sunshine ordinance or to report a violation of the ordinance, contact the Sunshine Ordinance Task Force Administrator by mail to, 1 Dr. Carlton b. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Sunshine Ordinance Task Force or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>.

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Administrator, by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102-4689; by phone at 415.554.7724; by fax at 415.554.7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Task Force, the San Francisco Public Library and on the City's website at [sfgov.org](http://www.sfgov.org)

### **Lobbyist Ordinance**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Administrative Code Section 16.520-534) to register and report lobbying activity. For more information about the Lobbyist Ordinance, contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112 or visit its website at <http://www.sfgov.org/ethics>.

## Remote Meeting Access Information

**View the meeting at the links below:**

<https://sfgovtv.org/DPHLiveStream>

<https://sfdph.webex.com/sfdph/onstage/g.php?MTID=eadd42abf05d945461bd5f565b764aff6>

NOTE: Depending on your broadband/WIFI connection, there may be a delay when viewing the meeting live.

**PUBLIC COMMENT CALL-IN: 415-655-0003/ Access Code: 2473 368 0366**

After entering the access code, press # twice to listen to the meeting  
(There is no delay when listening to the meeting using this number.)

### **Information Regarding Providing Public Comment**

- Each individual may comment 1 time per agenda item.
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above, when the item is called.
- Dial “\*3” to be added to the public comment queue for this item.
- When it is your time to speak, you will hear “Your line has been unmuted.”
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that you **mute your computer** so there is no echo sound when you speak.
- When the Commission Secretary states, “Next Caller,” you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.