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**HEALTH COMMISSION  
CITY AND COUNTY OF SAN  
FRANCISCO**

**London N. Breed Mayor  
Department of Public Health**



**Grant Colfax, MD**  
Director of Health  
**Mark Morewitz, M.S.W.**  
Executive Secretary

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**AGENDA**  
**HEALTH COMMISSION MEETING**  
**Tuesday April 6, 2021 4:00 p.m.**  
**Remote Meeting via Webex Event**

- 1) **CALL TO ORDER**
- 2) **PROPOSED ACTION:** **APPROVAL OF THE MINUTES OF THE HEALTH COMMISSION MEETING OF MARCH 16, 2021.**  
*\*Minutes of the meetings of March 16, 2021.*
- 3) **FOR ACTION:** **RESOLUTION: IN SUPPORT OF COMMUNITIES OF INDIVIDUALS OF ASIAN AND PACIFIC ISLANDER DESCENT AND DENOUNCING RACISM AND VIOLENCE AGAINST THESE COMMUNITIES**  
(Commissioner Tessie Guillermo and Ayanna Bennett, MD, MS, FAAP, Director, Office of Health Equity)  

THE HEALTH COMMISSION WILL CONSIDER A RESOLUTION IN SUPPORT OF COMMUNITIES OF INDIVIDUALS OF ASIAN AND PACIFIC ISLANDER DESCENT AND DENOUNCING RACISM AND VIOLENCE AGAINST THESE COMMUNITIES. APPROVAL IS REQUESTED.
- 4) **FOR DISCUSSION:** **DIRECTOR'S REPORT**  
(Grant Colfax, MD, DPH Director of Health)
  - Legislation
  - Programs
  - Budget
  - Departmental News
  - Announcements*\*Director's Report*
- 5) **FOR DISCUSSION:** **COVID-19 UPDATE**  
(Grant Colfax, MD, DPH Director of Health and Roland Pickens, Director of the San Francisco Health Network)  

THE HEALTH COMMISSION WILL HEAR AN UPDATE ON DPH COVID-19-RELATED ACTIVITIES.

6) **GENERAL PUBLIC COMMENT**

AT THIS TIME, MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION THAT ARE NOT ON THIS MEETING AGENDA. WITH RESPECT TO AGENDA ITEMS, YOUR OPPORTUNITY TO ADDRESS THE COMMISSION WILL BE AFFORDED WHEN THE ITEM IS REACHED IN THE MEETING. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COMMISSION FOR UP TO TWO MINUTES. THE BROWN ACT FORBIDS A COMMISSION FROM TAKING ACTION OR DISCUSSING ANY ITEM NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT. PLEASE SEE PAGE 4 OF THIS AGENDA FOR INFORMATION REGARDING INSTRUCTIONS FOR MAKING PUBLIC COMMENT.

7) **FOR DISCUSSION:** **FINANCE AND PLANNING COMMITTEE UPDATE**

THE COMMITTEE CHAIR WILL GIVE A BRIEF UPDATE ON MATTERS DISCUSSED AND/OR RECOMMENDATIONS MADE IN THIS COMMITTEE INCLUDING: THE APRIL CONTRACTS REPORT, NEW CONTRACT REQUESTS, AND THE HEALTH EQUITY IMPACT ASSESSMENT.

8) **FOR ACTION:** **CONSENT CALENDAR**

- **APRIL 2021 CONTRACTS REPORT**
- **REQUEST FOR APPROVAL OF A NEW CONTRACT WITH NATIONAL RESEARCH CORPORATION (NRC), IN THE AMOUNT OF \$1,044,650, TO PROVIDE PATIENT AND WORKFORCE EXPERIENCE SURVEYS FOR THE DEPARTMENT OF PUBLIC HEALTH (DPH) FOR THE TERM OF APRIL 1, 2021 THROUGH MARCH 31, 2022 (1 YEAR).**
- **REQUEST FOR APPROVAL OF A NEW CONTRACT WITH RICHMOND AREA MULTI-SERVICES INC. (RAMS), IN THE AMOUNT OF \$4,661,384, FOR THE STREET CRISIS RESPONSE TEAM (SCRT) PROJECT. RAMS WILL HIRE, TRAIN AND INTEGRATE PEER COUNSELORS INTO TEAMS COMPOSED OF BEHAVIORAL HEALTH CLINICIANS, PARAMEDICS AND PEER PROVIDERS AS AN ALTERNATIVE TO LAW ENFORCEMENT RESPONSE TO NON-VIOLENT, BEHAVIORAL HEALTH CRISIS IN PUBLIC SETTINGS IN SAN FRANCISCO, FOR THE TERM OF NOVEMBER 1, 2020 THROUGH DECEMBER 31, 2022 (2 YEARS AND 2 MONTHS).**
- **REQUEST FOR APPROVAL OF A NEW CONTRACT WITH NATURAL LANGUAGES, LLC TO PROVIDE AS-NEEDED ONSITE INTERPRETER SERVICES. THE TOTAL PROPOSED CONTRACT AMOUNT IS \$409,173 WHICH INCLUDES A 12% CONTINGENCY FOR THE INITIAL TERM OF MARCH 1, 2021 THROUGH FEBRUARY 29, 2024. THE CONTRACT HAS TWO OPTIONS TO EXTEND FOR A PERIOD OF THREE YEARS EACH.**
- **REQUEST FOR APPROVAL OF A CONTRACT WITH VISIT HEALTHCARE FOR END-TO-END COVID-19 VACCINATION SERVICES FOR AN AMOUNT NOT TO EXCEED \$9,500,000 FOR A TOTAL AGREEMENT TERM OF MARCH 5, 2021, THROUGH FEBRUARY 28, 2022 (12 MONTHS)**
- **REQUEST FOR APPROVAL OF A CONTRACT WITH BAY AREA PHLEBOTOMY AND LABORATORY SERVICES (BAY AREA PL SERVICES) FOR END-TO-END COVID-19 VACCINATION SERVICES FOR AN AMOUNT NOT TO EXCEED \$9,500,000 FOR A TOTAL AGREEMENT TERM OF MARCH 24, 2021, THROUGH FEBRUARY 28, 2022 (12 MONTHS)**
- **REQUEST FOR APPROVAL OF A NEW CONTRACT WITH EPISCOPAL COMMUNITY SERVICES (ECS) FOR THE PROVISION A SAFE AND SUPPORTIVE ENVIRONMENT FOR PERSONS IDENTIFIED AS COVID+ TO ISOLATE AND QUARANTINE IN A CONGREGATE SETTING. SERVICES INCLUDE 24/7 SITE OPERATIONS IN A CONGREGATE SHELTER, HEALTH AND SAFETY MONITORING, CARE COORDINATION, NURSING, JANITORIAL, HYGIENE SERVICES AND SUPPLIES, LAUNDRY, AND MEALS. THE TOTAL PROPOSED CONTRACT AMOUNT IS \$8,120,337, WHICH INCLUDES A**

12% CONTINGENCY FOR THE TERM OF DECEMBER 1, 2020 THROUGH NOVEMBER 30, 2021 (1 YEAR).

- REQUEST FOR APPROVAL OF A NEW EMERGENCY CONTRACT WITH PRIMARY DIAGNOSTICS, INC. TO PROVIDE A DATA PLATFORM THAT WILL HANDLE REGISTRATION, SCHEDULING FOR COVID-19 VACCINATION SITES AND TO ALSO PROVIDE A CALL CENTER AND INSURANCE BILLING OPTION RELATED TO COVID-19 VACCINATIONS. THE TOTAL PROPOSED CONTRACT AMOUNT IS \$7,244,160 WHICH INCLUDES A 12% CONTINGENCY FOR THE TERM OF JANUARY 31, 2022 THROUGH JANUARY 31, 2022 (11 MONTHS).

9) **FOR DISCUSSION:** **2018-19 CHARITY CARE REPORT**  
(Max Gara, MPH, Health Program Planner)

THE HEALTH COMMISSION WILL DISCUSS THE 2018-2019 CHARITY CARE REPORT.

10) **FOR DISCUSSION:** **FY2020-21 DPH SECOND QUARTER FINANCIAL REPORT**  
(Jen Louie, DPH Budget Director)

THE HEALTH COMMISSION WILL DISCUSS THE FISCAL YEAR 2020-2021 DEPARTMENT OF PUBLIC HEALTH SECOND QUARTER FINANCIAL REPORT.

11) **OTHER BUSINESS:**

OPPORTUNITY WHEN COMMISSIONERS, THE DIRECTOR, AND THE PUBLIC MAY BRING UP TOPICS FOR DISCUSSION, PROVIDING THAT ANY ACTION IS DELAYED UNTIL PROPER NOTICE CAN BE GRANTED.

12) **FOR DISCUSSION:** **JOINT CONFERENCE COMMITTEE AND OTHER COMMITTEE REPORTS**

THE HEALTH COMMISSION WILL HEAR A BRIEF SUMMARY OF THE MARCH 23, 2020 ZSFG JCC MEETING.

13) **ADJOURNMENT**

- \* Explanatory documents are available at the Health Commission Office, 101 Grove Street, Room #309, telephone 554-2666. If any materials related to an item on this agenda have been distributed to the Health Commission after distribution of the agenda packet, those materials are available for public inspection at the Health Commission Office at the address above during normal business hours.

**Accessible Meeting Policy**

American Sign Language interpreters and readers and/or language interpreters are available with advance notice of three business days. The Department of Public Health will make every effort to accommodate requests for sound enhancement systems and alternative formats for meeting minutes and agendas. Please make these requests as far in advance as possible. For all requests contact the Health Commission office at 554-2666. Late requests will be honored if possible.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City to accommodate these individuals.

**Cell Phone and/or Sound Producing Electronic Device Usage at Hearings**

The ringing of and use of cellular phones, pagers and similar sound producing electronic devices are prohibited during public meetings. Please be advised that the Chair/President may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phones, pagers, or other similar sound producing electronic devices (Sunshine Ordinance 67A.1).

### **Know Your Rights under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For more information on your rights under the sunshine ordinance or to report a violation of the ordinance, contact the Sunshine Ordinance Task Force Administrator by mail to, 1 Dr. Carlton b. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Sunshine Ordinance Task Force or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>.

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### **Lobbyist Ordinance**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Administrative Code Section 16.520-534) to register and report lobbying activity. For more information about the Lobbyist Ordinance, contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112 or visit its website at <http://www.sfgov.org/ethics>.

### **Remote Meeting Access Information**

**View the meeting at the links below:**

<https://sfgovtv.org/DPHLiveStream>

<https://sfdph.webex.com/sfdph/onstage/g.php?MTID=e3b9aaea057addbd261ebac8385e81e8c>

NOTE: Depending on your broadband/WIFI connection, there may be a delay when viewing the meeting live.

**PUBLIC COMMENT CALL-IN: 415-655-0003/ Access Code: 133 941 2326**

After entering the access code, press # twice to listen to the meeting  
(*There is no delay when listening to the meeting using this number.*)

#### **Information Regarding Providing Public Comment**

- Each individual may comment 1 time per agenda item.
- Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.
- To make public comment on a specific agenda item, dial in using the information above, when the item is called.
- Dial “\*3” to be added to the public comment queue for this item.
- When it is your time to speak, you will hear “Your line has been unmuted.”
- Ensure you are in a quiet location.
- Before you speak, mute the sound of any equipment around you including televisions, radios, and computers. It is especially important that you ***mute your computer*** so there is no echo sound when you speak.
- When the Commission Secretary states, “Next Caller,” you are encouraged to state your name clearly. As soon as you speak, your 2 minute allotment will begin.
- After you speak, you will go back to listening mode. You may stay on the line to provide public comment on another item.